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Document Prepared By
STACEY JAMESON
When recorded mail to
SPECIAL AGENT SERVICE
120 W. MADISON ST.
CHICAGO, IL 60602
RECORDING DEPT.
Property Address:
18006 CARDINAL LANE
TINLEY PARK
IL 60477
Project #: RFC
Assignor #: 1178874
Pool #:
PIN/Tax ID #: 27-34-403-004

9336/0175 11 001 Page 1 of 2
1999-12-01 14:01:55
Cook County Recorder 23.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

2m

Mortgagor(s): **KENNETH J BEEN AND LAURA M BEEN**
Mortgagee: **CHASE MANHATTAN MORTGAGE CORPORATION**
Loan Amount: \$ 243,400.00 Date of Mortgage: **02-09-1998**
Date Recorded: **10-05-1998** Liber/Cabinet: Page/Drawer:
Document #: **98889378** Certificate: Microfilm:
2nd Record: - - - - - Liber/Cabinet: Page/Drawer:
Document #: Certificate:
Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of **COOK** County, **Illinois**.

OCT 05 1999

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on .

RESIDENTIAL FUNDING CORPORATION, Attorney-in-Fact
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

K. Zebel

KZEBEL
Assistant Vice President

State of **MN** County of **HENNEPIN**

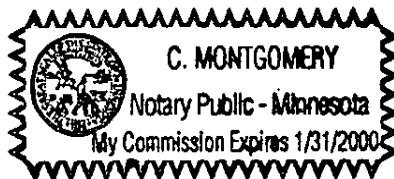
On this _____ before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named _____

and **KZEBEL**, address being **ONE MERIDIAN CROSSING, MINNEAPOLIS, MN 55423**, to me personally known, who acknowledged that they are the **Assistant Vice President** and _____

respectively, of **RESIDENTIAL FUNDING CORPORATION, Attorney-in-Fact, a Delaware Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

C. Montgomery
Notary Public: **C. MONTGOMERY**
My Commission Expires: **1-31-2000**



INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

51576589

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Project: RFC

Loan Number: 1178874

IL COOK

Legal Description

LOT 83 IN PHEASANT LAKE UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 27-34-403-004.

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Property of Cook County Clerk's Office