



PREPARED BY MAIL ROOM
MERCANTILE MORTGAGE CO.
246 E. JANATA BLVD. STE 262
LOMBARD, IL 60148

RECORD AND RETURN TO:
MERCANTILE MORTGAGE CO.
246 E. JANATA BLVD. STE. 262
LOMBARD, IL 60148

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK F.S.B., 3500 N. RIVER ROAD, ROSEMONT, IL 60018

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 10, 1999, executed by EDWARD LETCHER

to MERCANTILE MORTGAGE COMPANY a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 31 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN THE SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1254 SOUTH KILDARE CHICAGO, ILLINOIS 60623
16-22-201-043

P.N.T.N.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

DALE LIPPOLD, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of September 19 99.
Notary Public [Signature] County, COOK IL
My Commission Expires 9-17-01

MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By: DALE LIPPOLD, VICE PRESIDENT

Title:

By:

Title:

Witness:



ATTY WT
[Signature]

#3000304