

# UNOFFICIAL COPY 09121816

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9340/0107 07 001 Page 1 of 2  
1999-12-01 12:16:28  
Cook County Recorder 23.50



1730439

## SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned FIRSTAR BANK U.S.A., N.A. for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Arnulfo Miranda and Maria Miranda to said FIRSTAR BANK U.S.A., N.A. recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 99262053 covering real estate described below:

See schedule A

PERMANENT INDEX NO: 14-16-218-015-1008

PROPERTY ADDRESS: 6102 N Winchester Ave., Apt 3 Chicago, IL 60660-2279

DATED: October 26, 1999

FIRSTAR BANK U.S.A., N.A.

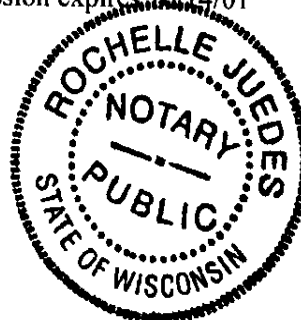
By:

*Desiree Lyons*  
Desiree Lyons  
Loan Operations Supervisor

STATE OF WISCONSIN )  
COUNTY OF WINNEBAGO ) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

*Rochelle Juedes*  
Rochelle Juedes  
Notary Public, Winnebago County, WI  
My Commission expires 10/14/01



This document was drafted by:  
FIRSTAR CORPORATE LOAN SERVICES  
ON BEHALF OF FIRSTAR BANK U.S.A., N.A.

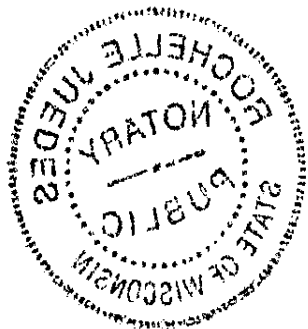
Return to:  
Southwest Financial Services LTD  
Attn: Amy  
537 E. Pete Rose Way Suite 300  
Cincinnati, OH 45202  
Ref.# 406165697  
Branch 2304



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Property of Cook County Clerk's Office



*[Handwritten signature]*

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Notary Public, State of Illinois  
My Commission Expires 11-04-2001

**SCHEDULE A**

The street address of the Property (if applicable) is: 6102 N WINCHESTER AVE APT 3  
CHICAGO, IL 60660-2279

Permanent Index No.(s): 14-06-218-015-1008

The legal description of the Property is:

UNIT NUMBER 6102-3 IN WINCHESTER COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF LOT 4 LYING SOUTH OF A LINE WHICH IS 165 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF WEST HOOD AVENUE (OR THE NORTH LINE OF LOT 1) AND ALL OF LOTS 5, 6, AND 7 IN BLOCK 26, IN PART OF HIGHRIDGE (BLOCKS 19 TO 29) BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL INTEREST, IF ANY, IN AND TO THE EAST 1/2 OF THE 18 FOOT VACATED ALLEY LYING ON THE WEST THEREOF, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25038910, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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