

UNOFFICIAL COPY



Chicago Title Insurance Company

Warranty DEED

ILLINOIS STATUTORY

JOINT TENANTS



0912105048D

Doc#: 0912105048 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2009 09:49 AM Pg: 1 of 3

1 of 2

Sp

Property of Cook County Clerk's Office

THE GRANTOR(S), Manoj Mukkada and Tammy Mukkada as husband and wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Gregory Rasher and Bruce Rasher as joint tenants (GRANTEE'S ADDRESS: 1 W. Superior, Chicago, IL 60660) of the County of Cook, all interest in the following described Real Estate situated in the Cook in the State of Illinois, to wit:

See attached Exhibit A

W. married
Bruce, AKA Gregory B. Rasher, Single

SUBJECT TO:

Covenants, conditions and restrictions of record; public and utility easements; general taxes for the year 2008 and subsequent years

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-22-105-045-1111, 17-22-105-045-1231
Address(es) of Real Estate: 1305 S. Michigan Ave., Unit 1401 and GU-29, Chicago, IL 60605

Dated this 16 day of APRIL, 2009

Manoj Mukkada
Manoj Mukkada

Tammy Mukkada
Tammy Mukkada

SA0543184

STATE OF ILLINOIS



APR. 28. 09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000054281

REAL ESTATE TRANSFER TAX
00405.00
FP 103032

COOK COUNTY
REAL ESTATE TRANSACTION TAX
COUNTY TAX
APR. 28. 09
REVENUE STAMP



000054369

REAL ESTATE TRANSFER TAX
00202.50
FP 103034

BOX 334 CTI

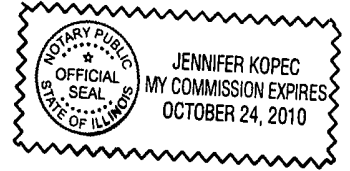
3/8

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Manoj Mukkada and Tammy Mukkada, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16 day of April, 2009



Jennifer Kopec (Notary Public)

Property of Cook County Clerk's Office

Prepared By: Danielle Colyer
47 W Polk St, Suite 100-582
Chicago, IL 60605

Mail To:
Michelle A. LATS
1530 W Fullerton
Chicago IL 60614

Name & Address of Taxpayer:
Gregory B. Rasher, Bruce W. Rasher
1305 S. Michigan Ave., Unit 1401 and GU-29
Chicago, IL 60605

CITY OF CHICAGO

APR. 28. 09

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0425250

FP 103033

0793000000

EXHIBIT A

UNOFFICIAL COPY

STREET ADDRESS: 1305 SOUTH MICHIGAN AVENUE UNIT 1401
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-22-105-045-1111

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1401 AND GU-29 IN THE THE LOFTS AT MUSEUM PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 3, 4, 5, 6, 7, 8, 9, AND LOT 10 (EXCEPT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF +14.10 CITY OF CHICAGO DATUM, AND LYING BELOW A HORIZONTAL PLANE OF 23.60 CITY OF CHICAGO DATUM) IN BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; AND THAT PART OF LOTS 1 AND 2 LYING ABOVE A HORIZONTAL PLANE OF +68.98 CITY OF CHICAGO DATUM, IN THE WEST 130 FEET OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY SOUTH MICHIGAN AVENUE LOFTS, LLC, AN ILLINOIS LIMITED LIABILITY, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0603732105, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-111, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603732105, AS AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENT OF THE BENEFIT OF PARCEL 1 CREATED BY THE GRANT OF EASEMENT RECORDED AUGUST 18, 2003 AS DOCUMENT 0322745060.