## **UNOFFICIAL COPY**

5/08983 3alla CND 0912112010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/01/2009 08:54 AM Pg: 1 of 3 PREPARED BY AND WHEN JPMORGAN CHASE BANK N.A. P.O. BOX 8000 MONROE LA /1211 ASSIGNMENT OF MORTGAGE By Corporation or Partnership LOAN NO. 200709 771954436 INVESTOR LOAN NO. Date: APRIL 24, FOR VALUABLE CONSIDERATION, BAN GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION Assignor (whether one or more), hereby sells, assigns and transfers to ILLINOIS JPMORGAN CHASE BANK N.A., JPMORGAN CHASE BANK N.A. Assignee (whether 2009 executed by one or more), the Assignor's Interest in the Mortgage dated JOHN M. SABO, A SINGLE MAN as Mortgagor, to BANCGROUP MORTGAGE CORPORATION 2007, as Decument Number 09/2//2009 as Mortgagee, and filed for record ), in the Office of the (County Recorder) (or in Book ILCounty, (Registrar of Titles) of COOK with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mariage the sum of ONE HUNDRED EIGHTY-FOUR THOUSAND AND 00/100 APRIL 24, DOLLARS, with interest thereon from and that Assignor has good right to sell, assign and transfer the same. ASSIGNOR

BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS

Its: PRESIDENT

Ву \_\_\_\_\_

Its:

ILASSIGN

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## **UNOFFICIAL COPY**

STATE OF **COUNTY OF** 

On this

day of

, before me, a Notary Public

april, 2009 within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

person(s) acted, executed the instrument.

Acknowledgment

My Commission Expires:

Cook Colling & Control of Control of

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# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5108982 TNC

STREET ADDRESS: 2 S. LEAVITT STREET

UNIT 404/P-33

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-18-101-065-1028

### **LEGAL DESCRIPTION:**

PARCEL 1:

UNITS 404 AND 1-33 IN THE TWO SOUTH LEAVITT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FULLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 5 AND THE EAST 7.7 FEET OF LOT 6 IN WILSON'S SUBDIVISION OF THE EAST 231-2/10 FEFT OF THE NORTH 664.00 FEET OF LOT 10 IN BLOCK 9 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0703915105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 2, FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS SCUN. AND RESTRICTIONS AND RECIPROCAL EASEMENTS, RECORDED A. DOCUMENT NUMBER 0703915104.

04/24/09

LEGALD