

UNOFFICIAL COPY



Doc#: 0912112010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2009 08:54 AM Pg: 1 of 3

ST 5108982 30000 CND
08801515

mail to:

PREPARED BY AND WHEN
JPMORGAN CHASE BANK N.A.
P.O. BOX 8000
MONROE LA 71211

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 200709
INVESTOR LOAN NO. 1771954436
Date: APRIL 24, 2009

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
JPMORGAN CHASE BANK N.A.,

JPMORGAN CHASE BANK N.A., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **APRIL 24, 2009** executed by
JOHN M. SABO, A SINGLE MAN

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record MAY 1ST, 2009, as Document Number 0912112009
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED EIGHTY-FOUR THOUSAND AND 00/100
DOLLARS, with interest thereon from **APRIL 24, 2009**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

3/8

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1409 ST5108982 TNC**STREET ADDRESS:** 2 S. LEAVITT STREET

UNIT 404/P-33

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-18-101-065-1028**LEGAL DESCRIPTION:**

PARCEL 1:

UNITS 404 AND P-33 IN THE TWO SOUTH LEAVITT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 PART OF LOTS 1 TO 5 AND THE EAST 7.7 FEET OF LOT 6 IN WILSON'S SUBDIVISION OF THE EAST 231-2/10 FEET OF THE NORTH 664.00 FEET OF LOT 10 IN BLOCK 9 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0703915105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RECIPROCAL EASEMENTS, RECORDED AS DOCUMENT NUMBER 0703915104.