

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0912112026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2009 09:15 AM Pg: 1 of 2

Date: 04/22/09

Order Number: 1410 008448817

11889415
2009

1. Name of mortgagor(s): MICHAEL & ELVIRA RYAN
2. Name of original mortgagee: GN MORTGAGE
3. Name of mortgage servicer (if any): WELLS FARGO
4. Mortgage recording: Vol.: Page: or Document No.: 0030107594
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 23-33-102-035-0000
Common Address: 12857 S. NEWPORT DRIVE, PALOS PARK, ILLINOIS 60464

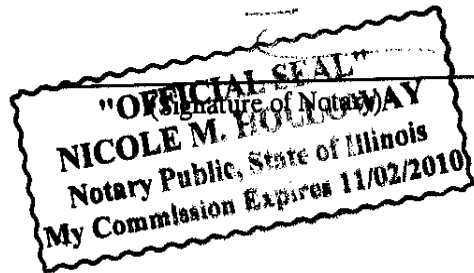
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LARRY FRAZZINI
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0788

State of Illinois
County of Cook
This Instrument was acknowledged before me on 4/22/09 by L. Frazzini as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: LARRY FRAZZINI
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



JLB

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Legal Description:

LOT 168 IN SANDBURG GLEN A PLANNED UNIT DEVELOPMENT UNIT 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office