



0912117019

RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 0912117019 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/01/2009 10:14 AM Pg: 1 of 2


WHEN RECORDED MAIL TO:
ATI KHATRI
1740 N. MARSHFIELD AVE APT 4
CHICAGO, IL 60622

SATISFACTION OF MORTGAGE

Loan#: 1818010011
MIN: 1000179-1518010011-9 MERS Phone: (888) 679-6377
Cook, IL
Property: 1740 N. MARSHFIELD AVE APT 4 , CHICAGO, IL 60622
Parcel#: 14-31-422-034-1004

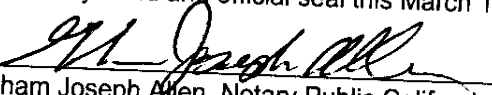
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 3/16/2009, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$340,000.00 secured by the mortgage dated 1/14/2008 and executed by ATI KHATRI, A SINGLE MAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Limited Partnership, beneficiary, recorded on 1/30/2008 as Instrument No. 0803004171 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

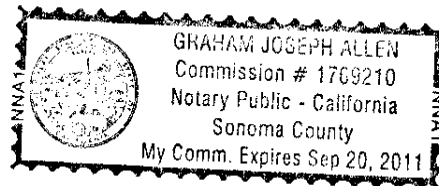
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership

By:  March 17, 2009
Christopher Porter, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/17/2009 before me Graham Joseph Allen, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, executed this instrument.

Witness my hand and official seal this March 17, 2009

By: 
Graham Joseph Allen, Notary Public California
My Commission expires: 9/20/2011





UNOFFICIAL COPY

Form No. 3301 (6/00)
Short Form Commitment, EAGLE
EP PLATINUM

ORDER NO: 5215248
FILE NO: 35778387
LENDER REF: 1818010011

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**, and described as follows:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT A-4 IN MARSHFIELD LOFTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE IN J. G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 93912837 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-30, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 93912837.

APN # 14-31-422-034-1004

13905582 KHATRI IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE

Cook County Clerk's Office