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FULL SATISFACTION OR RELEASE OF MECHANIC'S LIEN: STATE OF ILLINOIS

COUNTY OF Cook



Doc#: 0912119033 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/01/2009 01:24 PM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge full satisfaction and release of the arim against POWER & LIGHTING SYSTEMS, INC.; LPAC Broadway Realty, LLC; Lakeview Athletic Club, Inc.; Cole Taylor Bank for Thirty-Five Thousand Four Hundred Sixty-Four and Ninety Three Hundred 485,464.93) Dollars, on the following described property, to wit:

Street Address:

Lakeview Athletic Club 3212 N. Broadway Chicago, IL 60657:

A/K/A:

SEE ATTACHED LEGAL PESCRIPTION

A/K/A:

TAX # 14-21-313-043; 14-21-313-060

which claim for lien was filed in the office of the recorder or feeds of Cook County, Illinois, as mechanic's lien document number(s) 0802356006;

IN WITNESS WHEREOF, the undersigned has signed this instrumen, this April 21, 2009.

STEINER ELECTRIC COMPANY

BY:

Authorized Credit Manager

Prepared By: STEINER ELECTRIC COMPANY 1250 Touhy Avenue Elk Grove Village, IL 60007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF ILLINOIS	
COUNTY OF Cook)	

The affiant, Joseph Dible, being first duly sworn, on oath deposes and says that he/she is Credit Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Credit Manager

Subscribed and sworn to

before me this April 21, 2009

Notary Public's Signature

OFFICIAL SEAL
CARMEN MIRELES
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07:09:09

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PARCEL 1:

LOTS 1, 2 AND 3 (EXCEPT THE SOUTHERLY 93.00 FEET OF SAID LOTS) IN HARDIN'S SUBDIVISION OF THE EAST 421.00 FEET OF LOT 29 IN PINE GROVE SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 64.07 FEET OF THE EAST 10 FEET OF LOT 6, THE SOUTH 64.07 FEET OF THE WEST 30.30 FEET OF LOT 5 AND THE NORTH 19.00 FEET OF THE SOUTH 83.07 FEET OF THE EAST 10 FEET OF LOT 6 AND THE NORTH 19 FEET OF THE SOUTH 83.07 FEET OF THE WEST 26.00 FEET OF LOT 5 IN THE SUBDIVISION OF THE EAST 421 FEET OF LOT 29 IN PINE GROVE, A < SUB OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR TH: BENEFIT OF PARCEL 2 AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 09073116 (0): A NON-EXCLUSVE SURFACE LEVEL EASEMENT AND RIGHT OF WAY (TO A HEIGHT OF 11 FEET /LOVE GROUND) FOR 162 OVER THE FOLLOWING DESCRIBED REAL ESTATE:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 5; THENCE WEST ALONG THE SOUTH LINE OF LOT 6, 10 FEET; THENCE NORTH LLONG A LINE PARALLEL HITH THE WEST LINE OF LOT 5, A DISTANCE OF 83.07 FEET TO THE TOTAL OF BEGINNING; THENCE CONTINUING MORTH ALONG THE LAST DESCRIBED LINE TO THE INTERSECTION WITH THE NORTH LINE OF SAID LOT 6, THENCE EAST ALONG SAID NORTH LINE OF LOT 6, A DISTANCE OF 8 FEET, THENCE SOUTH LONG A LINE PARALLEL WITH THE WEST LINE OF LOT 5, A DISTANCE OF 47 FEET, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT WHICH IS 83.07 FEET NORTH OF THE SOUTH LINE OF SAID LOT, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF 5, A DISTANCE OF 36 FEET TO THE POINT OF BEGINNING.

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