

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$629.75 the office of Recorder of Deeds, Cook County, Illinois, as Document Number 06-12120153 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **6939 South Wabash Avenue, Chicago, Illinois  
Acct. No. 684271 - 125324**



Doc#: 0912122036 Fee: \$38.00  
Eugene "Gene" Moore BHSF Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2009 10:40 AM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

2003

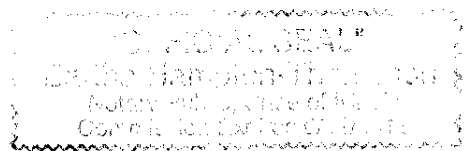
By: Gloria Birde  
Gloria Birden  
Assistant Superintendent  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
April 16, 2009

Evelyn Hampton-Thayer  
NOTARY PUBLIC

dlw

**MAIL RELEASE TO ADDRESS ON EXHIBIT "A"**  
**UNLESS OTHERWISE SPECIFIED BELOW:**



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## EXHIBIT "A"

Account Number: 783031-125324

Legal:

### LEGAL DESCRIPTION

THE SOUTH 33 1/3 FEET OF LOT 17 IN BLOCK 8 IN LANCASTER SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

6939 S. WABASH AVE.

P.I.N. # 20-22-313-015

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385