

UNOFFICIAL COPY

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1999-12-01 09:58:21
Cook County Recorder 25.50



09121234

RELEASE DEED
0005644885 Meena Sangani

MAIL TO:
Addie Jones
507 W Garfield Blvd
Chicago, IL 60621

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040


Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
ADDIE KATHRYN JONES
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated December 11, 1997, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc no. 97-948859
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 20-16-104-014
Property address: 507 W Garfield Chicago IL 60621
LEGAL ATTACHED

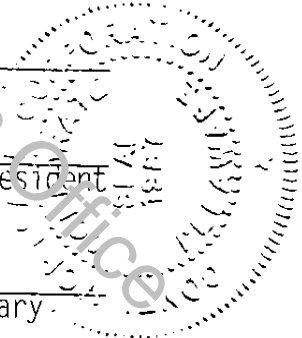
Witness _____ hand _____ and seal _____ this October 25, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation


Keith D. Studnick, Asst. Vice President


John A. LaBue, III, Asst. Secretary



5-4
P-3
N-2
M-1
JHC

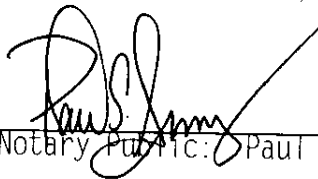
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State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this October 25, 1999.


Notary Public: Paul S. Arms

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

COMMITMENT FOR TITLE INSURANCE
Schedule A

UNOFFICIAL COPY

Commitment No.: 97IL08582

Effective Date: 10/16/97 at 8:00 AM ✓
12/11/97

I. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy

Proposed Insured:

Mercantile Mortgage Co.

Amount

(b) ALTA Loan Policy:

Mercantile Mortgage Co.

\$54,000
Amount \$68,000.00 ✓

Proposed Insured:

~~Paramount Financial Services, Inc.~~

its successors and/or assigns as their interest may appear

2. Title to the FEE SIMPLE estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

~~GEORGE JONES AND ADDIE KATHRYN JONES, HIS WIFE, AS JOINT TENANTS~~ ✓
Deceased

3. The land referred to in this Commitment is situated in the State of Illinois, County of Cook

LOT 22 IN BLOCK 1 IN MILLER AND RIGDON'S SUBDIVISION OF LOT 29 (EXCEPT THE NORTH 134 FEET THEREOF) IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5644885

Jones