

City of Chicago Richard M. Daley Mayor



## **UNOFFICIAL COPY**

STATE	)						
ILLINOIS	)	<u>R E</u>	L E	<u> </u>	6 E_	O F	LIEN
COUNTY	)						
OF	)						
COOK	)						

## IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$972.84 the office of Recorder of Deeds, Cook County, Tinois, as Document Number 08-19101179 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as:

23 South Sacramento Blvd., Chicago, Illinois

Acct. No. 694533 - 293754

CITY OF CHICAGO A Municipal Corporation

John F. Spatz, Jr. Commissioner Department of Water Management



Doc#: 0912131110 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/01/2009 03:23 PM Pg: 1 of 2

Myron N. Schreiber

Assistant Commissioner

Bureau of Billing and Customer Service 333 South State Street - Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day Arch 17, 2009

MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

NOTARY PUBLIC

OFFICIAL SEAL SHARON D GRAHAM

0912131110 Page: 2 of 2

## EXHIBIT "UNOFFICIAL COPY

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 11 IN S.E. GROSS' SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 125 FEET THEREOF) IN THE SUBDIVISION OF THAT PART NORTH OF BARRY POINT ROAD, OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP OF COOK COUNTY CLARK'S OFFICE 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.