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13/5/004 27 001 Page 1 of 3
1999-12-01 10:32:13
Cook County Recorder 25.00



804

TW 8385076

No abstract

3/ae

Data ID No: 525
Loan No: 09688948

ASSIGNMENT OF SECURITY INSTRUMENT

Borrower: CHARLES MCKEE
Product Code: GN-01
Permanent Index Number:
Date: November 29, 1999, to be effective the Date of Filing/Recording

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address):
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

Security Instrument is described as follows:

Date: November 29, 1999
Original Amount: \$ 95,645.00
Borrower: CHARLES MCKEE , AN UNMARRIED MAN
Lender: FIRST PRIORITY FUNDING
Mortgage Recorded concurrently herewith in the Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS, *& DA121349*

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 17861 SOUTH YALE, COUNTRY CLUB HILLS, ILLINOIS 60478



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(Page 1 of 2)

ASSIGNLN1

BOX 333-CT1

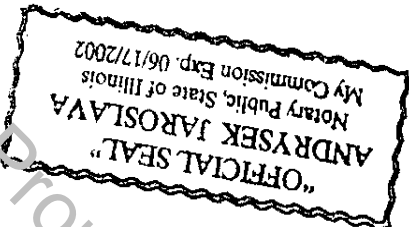
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ASSIGNMENT

(Page 2 of 2)

Middleberg, Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
214/220-6300

Prepared by:



[Handwritten Signature]

[Handwritten Signature]
Notary Public in and for
_____ day of NOVEMBER, 1999

My commission expires: 06/17/2002

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 29th day of NOVEMBER, 1999

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared STEVE D'ANGELO, MGR., UNDERWR., MGR., ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

By: _____
STEVE D'ANGELO, UNDERWR., MGR.
(Printed Name and Title)

[Handwritten Signature]
ACCUBANC MORTGAGE CORPORATION

(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the contact requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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STREET ADDRESS: 17861 S YALE AVE
CITY: COUNTRY CLUB HILLS COUNTY: COOK
TAX NUMBER: 28-35-205-017-0000

LEGAL DESCRIPTION:

LOT 634 IN BLOCK 19 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS RECORDED IN COOK COUNTY RECORDERS OFFICE AS DOCUMENT 21810812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT 260946.

Property of Cook County Clerk's Office

09121351