

Loan #: 1500477672
Prepared By:

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1999-12-01 12:23:35
Cook County Recorder 23.50



09122831

When Recorded Mail To:
FIRST FINANCIAL EQUITIES,
INC.
25 ROCKWOOD PLACE, 4TH
FLOOR
ENGLEWOOD, NEW JERSEY
07631

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1500477672

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 1998 executed by PAUL M. JACOBS AND SUSAN DICKMAN

to FIRST FINANCIAL EQUITIES, INC. A NEW YORK CORPORATION a corporation organized under the laws of the State of NEW YORK and whose principal place of business is 25 ROCKWOOD PLACE, 4TH FLOOR, ENGLEWOOD, NEW JERSEY 07631 and recorded as Document No. 98770580, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:

Commonly known as: 1517 MADISON, EVANSTON, ILLINOIS 60202
Together with the note or notes therein described or referred-to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY
COUNTY OF BERGEN

FIRST FINANCIAL EQUITIES, INC., A
NEW YORK CORPORATION

On AUGUST 14, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared David Greenberger known to me to be the asst vice president of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: DAVID GREENBERGER, AVP
Its:

Witness:

Notary Public

ALAN H. RUBIN
County, Attorney at Law
State of New Jersey

My commission Expires:

PROPERTY ADDRESS: 439 RIDGE AVENUE
UNIT 1
EVANSTON, IL 60202

LEGAL DESCRIPTION

UNIT 439-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN OAKTON GABLES
CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 23854792, IN
SECTION 30, TOWNSHIP 41 NORTH, 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 11-30-102-008-1016

Property of Cook County Clerk's Office