

UNOFFICIAL COPY 09122007

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1999-12-01 15:02:01
Cook County Recorder 23.50

21915541 11/03/99

RELEASE DEED



MAIL TO:
RUTH ANN RILEY
107 W WASHINGTON STREET 3
OAKPARK, IL 60302

NAME & ADDRESS OF TAXPAYER:
RUTH ANN RILEY
107 W WASHINGTON STREET 3
OAKPARK, IL 60302

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Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: RUTH ANN RILEY of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 12/02/97, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 9792733, Pin No. 16-08-321-030-1003, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

UNIT #3 IN THE 105 WASHINGTON BLVD. CONDOMINIUM AS DELINEATED ON THE SURVEY DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED IN THE RECORDER OF DEEDS OF COOK COUNTY ON SEPTEMBER, 21, 1993 AS DOCUMENT NUMBER 93756479; LOT84 AND THE EAST 10 FEET OF LOT 83 OF HOUSTON SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTH OF CHICAGO, HARLEM AND BATAVIARAILROAD, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL-MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day NOVEMBER 18, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

O'Connor Title
Guaranty, Inc.

99002441

PITSWART ARTPHACHON
ASSISTANT VICE PRESIDENT

CHARLOTTE WALKER
ASSISTANT SECRETARY
Prepared By: RHONDA F. DALY
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

