UNOFFICIAL COPY 22007

1999-12-01 15:02:01

Cook County Recorder

23.50

21915541 11/03/99

RELEASE DEED

MAIL TO:

RUTH ANN RILEY

107 W WASHINGTON STREET 3

OAKPARK, IL 60302

NAME & ADDRESS OF

RUTH ANN RILEY

<u> 107 W WASHINGTÒN</u>

OAKPARK, IL 60302



of the County of CAMPIN and State of NEW-JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: FUTH ANN RILEY

of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/tley may have acquired in, through or by a certain mortgage/note, bearing date

12/02/97, and recoded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. 9792733/. Pin No. 16-08-321-030-1003, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

UNIT #3 IN THE 105 WASHINGTON BLVD. CONDOMINIUM AS DELINEATED ON THE SURVEY DESCRIBED IN THE DECLARATION OF CONDONINIUM RECORDED IN THE RECORDER OF DEEDS OF COOK COUNTY ON SEPTEMBER, 21, (9°3 AS DOCUMENT NUMBER 93756479; LOT84 AND THE EAST 10 FEET OF LOT 83 OF HOUSION SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTH OF CHICAGO, HARLEM AND BATAVIARAILROAD, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL-MERIDIAN,-IN-COOK-COUNTY,-ILLINOIS-

rivileges thereunto OVEMBER 18, 1999

GE CAPITAL MORTGAGE SERVICES, INC. together with all the appurtenances and privileges thereunto belonging or apportaining. WITNESS our hands and seal this day NOVEMBER 18, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

O'Connor Title Guaranty, Inc.

002444

ASSISTANT SECRETARY

Prepared By: RHONDA F. DALY

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

UNOFFICIAL COPY

21915541 11/03/99

STATE OF CALIFORNIA

SS

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PITSWART ARTPHACHON ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

, Given under my hand and notarial seal, NOVEMBER

03122007

My commission expires on

Coot County Clark's Office