

STATE OF ILLINOIS



PREPARED BY: SDR
SONYA D. LEE
MORTGAGE CAPITAL RESOURCE CORPORATION
2859 PACES FERRY ROAD
OVERLOOK III STE. 1250
ATLANTA, GA 30339

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OVERLOOK III STE. 1250
ATLANTA, GA 30339~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE DEED OF TRUST/MORTGAGE/SECURITY DEED 12-031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

275 8384
1999-H14

2758384 THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

All rights title and interest of undersigned in and to that certain Real Estate Deed of Trust/Mortgage/Security Deed dated February 06, 1999, executed by ANTHONY S. BERTUCA AND NICOLE M. BERTUCA, TO MORTGAGE CAPITAL RESOURCE CORPORATION, A CALIFORNIA CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF CALIFORNIA and whose COOK County records, described hereinafter as follows: Recorded on 03/02/99

Instrument 99199844 PIN# B-19-109-045-1014

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS:
3857 NORTH HARLEM AVENUE UNIT 302A
CHICAGO, IL 60634

TOGETHER with the note or notes therein described or referred to; the money due and to become due thereon with interest; and all rights accrued or to accrue under the said Real Estate Deed of Trust/Mortgage/Security Deed.

WITNESS:

MORTGAGE CAPITAL RESOURCE CORPORATION
A California Corporation

[Signature]
NATHAN ROUSE

RWOB
BY: R.W. BRISTOL
ITS: VICE-PRESIDENT

[Signature]
KEN HARPER

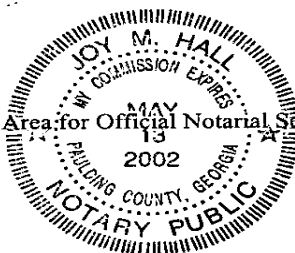
Sonya D. Lee
BY: SONYA D. LEE
ITS: ASSISTANT SECRETARY

STATE OF GEORGIA
COUNTY OF COBB

On February 23, 1999, Before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. W. Bristol known to me to be the Vice President and Sonya D. Lee known to me to be the Assistant Secretary of Mortgage Capital Resource Corporation who executed the within instrument, that said instrument was signed on behalf of Mortgage Capital Resource Corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Joy M. Hall
Notary Public
PAULDING COUNTY, GEORGIA
My Commission expires

(This Area for Official Notarial Seal)



520
P3
M
A



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09122215 Page 2 of 3
2601 ... Oak Brook, Illinois 60523
Tel. 630-990-9300 Fax. 630-990-9305

LENDERS ADVANTAGE

*A division of
First American Title Insurance Company*

LEGAL DESCRIPTION

Unit Number 302A and the exclusive right to the use of Parking Space P 302A and Storage Space S 302A, limited common elements in the Avanti Point Condominiums, as delineated on a Survey of the following described Tract of Land:

Certain Lots in Block 9 and 10 in Utitz and Heimann's Irving Park Boulevard Addition, a Subdivision of the North 1/2 of the Northwest 1/4 of Section 19, (except East 40 acres) and that part of West the 1674.1 feet lying South of the Road in the Southwest 1/4 of Section 18, Township 40 North, Range 13, lying East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 96160541, as amended from time to time together with its undivided percentage interest in the common elements in Cook County, Illinois.

I certify that this document
is a true and correct copy
of the original instrument.
[Signature]

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2758384
BERTUCA ANTHONY S
1999H14

Property of Cook County Clerk's Office

