JNOFFICIAL CG

Loan #: 9942011011 Prepared By:

1999-12-01 12:35:28

Cook County Recorder

FSB, A



When Recorded Mail To: ARGO FEDERAL SAVINGS BANK, FSB 5818 SOUTH ARCHER ROAD SUMMIT, ILLINOIS 60501

-Space Above For Recorder's Use -

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 9942011011319

FOR VALUE RECEIVED the undersigned bereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY, 1301 HUDSON LANE, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 24, 1999 SWANSON, AN UNMARRIED MAN AND CARA MEISNER, AN executed by CHRISTIAN R UNMARRIED WOMAN IN JOINT TENANCY

to ARGO FEDERAL SAVINGS BANK, FSP, A FEDERAL SAVINGS BANK a corporation organized under the laws of the State of DELAVARE

and whose principal place of business is 5818 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501 **22298** by the County and recorded as Document No.

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 07-26-301-032

P.I.N.: 07-26-301-032

Commonly known as: 900 WEST POINT DRIVE, SCHAUMBURG, ILLINOIS 60193 Together with the note or notes therein described or referred to, the money due and to become due diereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF TILLINOIS COUNTY OF COOK -

0元11-84-99-12:30 before me, the undersigned a Notary Public in and for said County and State, personally appeared KALPH E KOSYNEKJK known to me to be the EX V.P.

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

My commission Expires: 6-7-2002

amoder

SAVINGS BANK

ARGO FEDERAL SAVINGS BAYS

"OFFICIAL SEAL" LINDA RAMSDEN Notary Public, State of Illinois My Commission Expires 6/7/2002

UNOFFICIAL COPY

Property of Cot Control Control



UNOFFICIAL COPY 09122299

Loan No.: 9942011011319

Date: NOVEMBER 24, 1999

Property Address:
900 WEST POINT DRIVE
SCHAUMBURG, ILLINOIS 60193

Exhibit "A"

Legal Description

LOT 32 IN KILLSPORT VILLAGE EAST, UNIT NO. 1. REING A BUBBIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26. TOWNSHIR 41 NUTTE RANGE 10, FAST OF THE THIRD PRIMETIAL MERIDIAN. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCT HER 11, 1978 Of Coot County Clark's Office AS DOCUMENT RUMBER 2051985.

A.P.N. # : 07-26-301-032

EGAL.MSC