

UNOFFICIAL COPY

09122386

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1999-12-01 11:22:22
Cook County Recorder 23.50

Loan # 7988312
Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

MAIL TO:



WHEN RECORDED RETURN TO:

Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7988312

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to
Norwest Mortgage Inc., a California Corporation
800 Marquette Avenue South, Minneapolis, MN 55402
all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 29, 1999
executed by Harish Patel and Jaymini Patel, husband and wife
to Park Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as
Document No. 09122385 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 07-07-400-036-0000
Commonly known as: 2059 Greens Court, Hoffman Estates, IL, 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

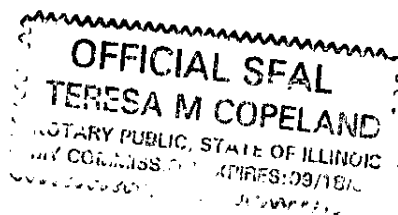
STATE OF Illinois Park Mortgage Corporation
COUNTY OF Cook

On 11/29/1999 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Brad E. Lonstein
known to me to be the CEO
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation

Brad E. Lonstein
By: Brad E. Lonstein
Its: CEO

By: _____
Its: _____
Witness: _____

Notary Public *Teresa M. Copeland*
My Commission Expires: *DuPage County, 9.18.02*



Seller: TURLEY
Order No.: 892284/67752782

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Data ID: 20185

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EXHIBIT "A"

LOT SIXTY (60) IN BLOCK 4 IN MOON LAKE TRAILS UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, AND THE SOUTHWEST QUARTER (1/4) OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ON JULY 27, 1978, AS DOCUMENT NUMBER 3034859, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office