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Cook County Recorder



Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99040372

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY

interest of the undersigned in and to a certain Note dated 10/25/99 ENRIQUE DIAZ, A SINGLE MAN

all the rights, title and , executed by



in face amount of \$ 94.836.00 recorded in COOK

secured by a Mortgage dated 10/25/99 and County or Doctober 29th as Document No. 9021116

securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 10636 S. AVE H . CHI/AGO . IL 60617

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT this 25th day of October 25th day of October

CASBANC MORTGAGE, INC.

J. ALAN

ASSISTANT VICE PRESIDENT

a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

ALLAN CANN , personally known to me to be the ASSISTANT VICE PRESIDENT OF CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing

instrument, appreared before me this day in person and severally acknowledge that as such ALAN J. CANN

signed and delivered the said instrument

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of 0ctober, 1999

Commission expires:

Notary Public

MARTHA F. ORNELAS NOTARY PUBLIC STATE OF INDIANA PORTER COUNTY MY COMMISSION EXPIRES 6/03/07

UNOFFICIAL COPY

Property or Coop County Clerk's



MARTHA E ORNELAS BOTHT FUELD STATE OF INDIANA PORTER COUNTY MY COMMISSION EXPIRES 6/03/07

UNOFFICIAL COPY

09123497

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: ENRIQUE DIAZ

Property Address: 10636 S. AVE H

CHICAGO ,IL 60617

Loan Number:99040372 Date: October 25, 1999

Property Description:

LOT 37 IN JACKSON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17. IN JOWNSHIP 37 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SHE IN PRINCI.

OF COUNTY CLARK'S OFFICE

PARCEL ID #26-17-105-034-0000 VMP

1/99