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09/20/1999

ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665 1999-12-01 15:51:37 Cook County Recorder 23.50



RECORDER'S STAMP

That <u>PRINCIPAL RESIDENTIAL MORTGAGE</u>, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of <u>09/13/1993</u>, made and executed by LEO J. WAYMAN AND HOPE M. WAYMAN, HUSBAND AND WIFE to <u>GMS</u>
<u>MORTGAGE CENTER</u>, INC. upon the following real property situated in the county of <u>COOK</u>, State of Illinois, to wit:

SEE ATTACHED

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book ---- Page ----, Document

No. 93-800491 is redeemed, paid off, satisfied and cischarged In full.

Dated September 27, 1999.

Permanent Index No. 07 29 106 024 0000

PRINCIPAL RESIDENTIAL MORTGAGE, INC

S.K. OLSON, SENIOR VICE PRES. & SEC. SERVICING

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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IL_MTG

UNOFFICIAL COP9123516

STATE OF Iowa

County of Polk

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal September 27, 1999.

Notary Public

My commission expires

WHEN RECORDED MAIL TO

Principal Residential Mortgage, Inc.

ATTN: Release H-9

711 High St

Des Moines, IA 50392-0665



Legal Description:

LOT 12149 IN WEATHERSFIELD UNIT NO. 12, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 41 NOR FA. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT NO. 20234745, ALL IN COOK COUNTY, ILLINOIS.

> PROFESSIONAL MATRONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602