

UNOFFICIAL COPY

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9349/0158 05 001 Page 1 of 3  
1999-12-01 15:52:06  
Cook County Recorder 25.50

Recording Requested By:  
Golden West Savings

When Recorded Return To:

BEATA JEDRZEJEWSKA  
6145 W NEWPORT  
CHICAGO, IL 60634-



SATISFACTION

Golden West Savings Association Service Co #9911314 "JEDRZEJEWSKA" Lender ID:020012/ Cook, Illinois PIF:09/21/99  
KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BEATA JEDRZEJEWSKA AN UNMARRIED WOMAN, AND STANISLAW BABIARZ A MARRIED MAN  
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION  
Dated: 07/20/94 and Recorded 08/10/94 as instrument No. 94-707937 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-24-100-037-1029  
Property Address: 16 East Old Willow Rd #128S, Prospect Heights, IL, 60070

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association  
On September 24, 1999

By: Linda Myers  
LINDA MYERS, ASST. VICE PRESIDENT

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on September 24, 1999 LINDA MYERS, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more than one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as LINDA MYERS, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
PATTY A. ALLEN  
Notary Expires: 05/28/2003



(This area for notarial seal)

Prepared By: World Savings 4401 Wiseman Blvd T6F1 San Antonio, Tx 78251  
MLK-19990924-0032 ILCOOK COOK IL BAT: 4357/9911574 KXILSOM1

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

**E X H I B I T "A"**  
**LEGAL DESCRIPTION**

LOAN NO. 9911314

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

UNIT 128-S TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN LAKE RUN CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER  
24489033, IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.