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Prepared By:	-			, i	
When Recorded Mail To:					
WESTAMERICA MOR					
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OAKBROOK TERRAC				<b>\</b>	09123606
ATTN: JOYCE GR	UDZIEN				
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Loan No. 315832 #7	1	. 3	DEPT-01 RECOR	DING	\$23.50 🖁
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Commonly known as:	r.	•	COOK COUNTY	Y RECORDER	20003
THEISEN AT	VENUE , \	•			Å
SAUK VILLAGE, IL	60411 (\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\				
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	Corporation	Space A	bove This Line F	or necorder's c	J\$ <del>e</del>
FOR VALUE RECEIVED,	Mortgage Electronic B	enistration Syst	reme Inc ("MERS	late Multigag	ie
WESTAMERICA MOR	TG AGE COMPANY.	A COLORAD	O CORPORATI	0 N	
WESTAMERICA MOR <sup>2</sup> 5655 S. YOSEMITE	E ST., SUITE 46	60. ENGLEW	00D, CO. 80	111	
its successors and assign	s, hereby assign and tra	ansfer to			
RBMG, INC. 7909 PARKLANE RO	NAN COLUMBIA	SC 29223			
its successors and assign	s, all its right, title and ir	nterest in and to	a certain mortgag	e executed by	
ENID W. SMITH, A	- ( / -			, <b>,</b>	
and hander the detect of	No. 10th day of No.		4.5		1 1 1
, and bearing the date of t day of		/ ember <b>A.D</b>	A.D. 199 ,in the Office of the	, , , , , , , , , , , , , , , , , , , ,	ecorded on the
County, State of Illir					ribed as follows:
*** SEE ATTACHED	•		2	. cogany accor	ibod do follows.
JEE ATTACHEL	J LLUAL DESCRIP	TION "			0040000
			),		09123605
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		B W	Will College	<u> </u>	
4257871-DH	1-07		.0	NA.	
TOGETHER with the note	or notes therein descri	bed or referred	to, the money due	and to become c	due thereon with
interest, and all rights accr	rued or to accrue under	said Real Estat	te Mortgage.	0.	
DATED: 11/19/199			tion Systems, Inc	. ("MERS")	
( ) Thung.	P.O. Box 2026, F	Flint, MI 48501	-2026 // <u>//</u>	. 101 AI	
Journe	Ly			MUURD	
JOYCZ KRUDZIEW.	VICE PRESIDENT		KARIANN AMAI	RO. ASST. &	J E C R E T A R Y
<b>STATÉ OF</b> ILLINOI		OUNTY OF D		)ss.	0
<b>On</b> 11/19/1999	before me, the unders			the said County a	and State,
personally appeared JO					
to me personally known, w		•			
VICE PRESIDENT A			of Mortgage Electro	onic Registration	Systems,
the corporation named her	ein which executed the	within instrume	ent, that the seal af	fixed to said instr	rument is the
corporate seal of said corp	to Doord of Directors on	ment was signe	ed and sealed on b	enalf of said corp	poration pursuant to its
by-laws or a resolution of it	is budin of Directors an	iu triat ne/sne a	cknowledge said if	istrument to be th	ne tree act and deed
of said corporation. (Officia	l Seal)		11000	Janaan	$\sim$
•				シにれいんぱし	1

TINA FARAGIA

Notary Public for the state of

My commission expires: JUNE 18, 2002

Salidxa uoissimmoo MW Civilina Faragia

Voltary Public, State of Illinois

23,50

ILLINOIS

MERS Phone: 1-888-679-6377

## **UNOFFICIAL COPY**

09123606

LOT 9494 IN INDIAN HILL SUBDIVISION UNIT NUMBER 10. BEING A RE-SUBDIVISION OF CERTAIN LOTS AND PART OF VACATED STREETS AND WALKWAY. ALL IN INDIAN HILL SUBDIVISON UNIT 9. BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31. TOWNSHIP 35 NORTH. RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN: ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTIO 31. TOWNSHIP 35 NORTH. RANGE 15. EAST OF THE NORTHEAST 1/4 OF SECTIO 31. TOWNSHIP 35 NORTH. RANGE 15. EAST OF THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT OF SAID INDIAN HILL SUBDIVISION UNIT NO. 10 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ILLINOIS ON AUGUST 9. 1974 AS DOCUMENT NUMBER 276776. IN COOK COUNTY. ILLINOIS. TAX I.D. #: 33-31-206-020 Cook County Clarks Office