

RECORDING REQUESTED BY

UNOFFICIAL COPY

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1999-12-01 12:57:36
Cook County Recorder 23.50

LOAN NO.: 0818899460

AND WHEN RECORDED MAIL TO
Name WASHINGTON MUTUAL BANK, FA
Street 540 E MAIN ST., 2NS FL
Address STOCKTON
City & CA
State 95202
Attn: SECONDARY MARKETING



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to
U.S. BANK NATIONAL AS CUSTODIAN/TRUSTEE
beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt)
dated **04/27/1998** executed by **GARY E HATHAWAY** married to *Christine A Hathaway*

Trustor (Mortgagor), to **WASHINGTON MUTUAL BANK, FA**

recorded on *05-06-98 Doc# 98371370* of the Official Records in the
County **COOK ILLINOIS** Office of

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Security Instrument.

Dated July 1, 1998

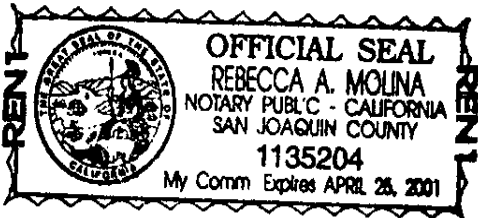
WASHINGTON MUTUAL BANK, FA.

By TOM FERNANDEZ, ASST VICE PRES

By JOHN AMADOR, ASST SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN JOAQUIN)

On July 1, 1998 before me,
personally appeared **TOM FERNANDEZ**
and **JOHN AMADOR**
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose names(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted
executed the instrument.



WITNESS my hand and official seal.

Signature Rebecca A. Molina

5-4
P-2
M-1
M-7
JHC

23-50

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0818899460/HATHAWAY

SCHEDULE "A"

LOT 54 IN FAIR ELMS FOURTH ADDITION, A RESUBDIVISION OF BLOCKS 5, 10, 14, THE EAST 133 FEET OF BLOCK 11, THE EAST ½ OF BLOCK 13 (EXCEPT THE SOUTH 130 FEET THEREOF), AND THE WEST ¼ OF BLOCK 15, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST ½ OF SAID BLOCK 15, ALL IN THE FIRST ADDITION TO F. J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL ½ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN/TAX ID: 26-17-407-002