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1999-12-01 14:55:08  
Cook County Recorder 23.50

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97



Prepared By: Carol Rockwell  
Champion Mortgage Co., Inc.  
20 Waterview Blvd., Parsippany, NJ 07054

### Discharge of Mortgage

A certain Mortgage dated April 2, 1998, was made by Ba V. Phan, Nga Thi Tran, husband and wife  
4954 N. Albany Avenue  
To Champion Mortgage Co., Inc., 20 Waterview Boulevard, Parsippany, NJ 07054

This Mortgage was made to secure payment of \$168,000.00 and interest. It was recorded or registered in the office of the recording officer of the Cook County, Illinois on April 15, 1998, in Instrument #98295164, PIN #13-12-310-019-0000.

1. This Mortgage has been **PAID IN FULL** or otherwise **SATISFIED** and **DISCHARGED**. It may now be discharged of record. This means that this mortgage is now canceled and void.
2. I sign and **CERTIFY** to this Discharge of Mortgage on November 2, 1999.

CHAMPION MORTGAGE CO., INC

Witnessed or Attested by:

Carol Rockwell  
Carol Rockwell  
Assistant Secretary

By: [Signature]  
Daniel L. Rich  
Senior Vice President



STATE OF NEW JERSEY, COUNTY OF MORRIS

SS:

I CERTIFY that on November 2, 1999

Daniel L. Rich

Personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b) was authorized to and did execute this instrument as Senior Vice President of Champion Mortgage Co., Inc. the entity named in this instrument; and,
- (c) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:

[Signature]  
(Print name and title below signature)

PATRICIA KEATING  
Notary Public of New Jersey  
Commission Expires 10/2/2002

515M28604

Commitment Number: 98-06301

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 39 IN BLOCK 1 IN THOMASSON'S RAVENSWOOD ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCKS 20 AND 29 IN JACKSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-12-310-019-0000

CKA: 4954 NORTH ALBANY AVENUE, CHICAGO, ILLINOIS 60625

Property of Cook County Clerk's Office