

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE ASSIGN. OR RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHARON M. LITTLE, DIVORCED, AND NOT SINCE REMARRIED, 4624 S. RICHMOND, CHICAGO, IL 60632

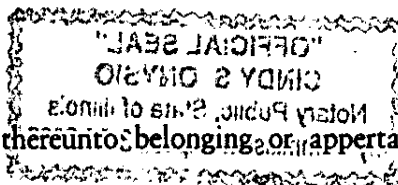
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE ASSIGN. OF RENTS, bearing date the 21st day of MAY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96410871 96410872 to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 89 IN HENRY W. KERN'S SUBDIVISION OF BLOCK 5 AND THE WEST 1/2 OF BLOCK 4 OF HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.



RELEASE DEED

ADDRESS OF PROPERTY:

TO

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

8532  
N. N. Sangalle City  
Morton Street, Ill. 60653

Permanent Real Estate Index Number(s): 19-01-329-024-0000

Address(es) of premises: 4624 S. RICHMOND, CHICAGO, ILLINOIS 60632

Witness OUR hand S and seal, this 28th day of JUNE 1999

*Louise F. Sajdak* LOUISE F. SAJDAK (SEAL)  
*Barbara A. Garcia* BARBARA A. GARCIA (SEAL)

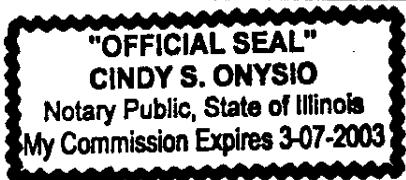
This instrument was prepared by PATRICIA CRUZ  
(NAME)  
4970 S. ARCHER AVE., CHICAGO, IL 60632  
(ADDRESS)

STATE OF ILLINOIS  
COUNTY OF COOK ss.

I, CINDY ONYSIO  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK, VICE PRESIDENT,  
AND BARBARA A. GARCIA, VICE PRESIDENT, OF ARCHER BANK A BANKING CORPORATION.

\_\_\_\_\_, personally known to me to be the same person S whose name S ARE  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y as such  
VICE PRESIDENT AND VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of JUNE 19 99  
3-7-2003 *Cindy S. Onysio*



Notary Public  
Commission expires 3-7-2003