

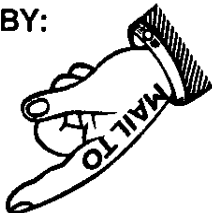
UNOFFICIAL COPY 09123997

-RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)

9340/0205 07 001 Page 1 of 2  
1999-12-01 15:18:54  
Cook County Recorder 23.50

PREPARED AND  
RECORDATION REQUESTED BY:

Grand National Bank  
c/o CCS kij 874613301  
101 West Stephenson Street  
Freeport, IL 61032



WHEN RECORDED MAIL TO:

*Paul S. Inglehart ATTY.  
6446 W. 127th St Suite 2W  
Palos Heights, IL 60463*

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JASON B. MEDLIN and DEBBIE A. MEDLIN, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage and assignment of rents, bearing the date of the 30th day of October, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) as document No(s). 97822294 & 97822295 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE REVERSE FOR LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 23-01-415-009

Address(es) of premises: 9325 SOUTH THOMAS AVENUE, BRIDGEVIEW, IL 60435

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, the above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, this 7th day of June, 1999.

ATTEST: *Ken James*

Ken James  
Asst. Vice President

BY: *Connie L. Foulker*

Connie L. Foulker  
Vice President

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Stephenson )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Connie L. Foulker** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of June, 1999.



*Kathy J. Jones*  
\_\_\_\_\_  
Notary Public

RELEASE OF MORTGAGE

Legal Description

LOT 9 IN MIROBALLI ACRES, BEING A RESUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602