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09123021

9348/0114 51 001 Page 1 of 4
1999-12-01 11:54:44
Cook County Recorder 27.50



09123021



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093889161/EMP/JARAD

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RATEB M JARAD & EISHEH R JARAD
Mortgagee: PRISM MORTGAGE COMPANY
Prop Addr: 1918 N SPAULDING AVENUE
CHICAGO IL 60647
Date Recorded: 02/08/99
State: ILLINOIS
Date of Mortgage: 01/29/99 City/County: COOK
Loan Amount: 157,500 Book: 9564
Document#: Page: 168
PIN No.: 13-35-403-030

Previously Assigned: N/A
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

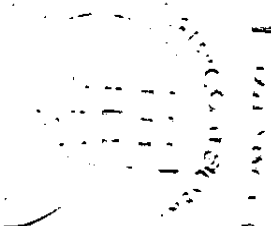
COUNTY OF COOK, IL
SEE ATTACHED

Dated: OCTOBER 22, 1999

State Street Bank and Trust Company
as Custodian/Trustee

By: _____
PETER T. CROKE
VICE PRESIDENT

Attest: _____
Brian P. O'Connor
Assistant Vice President



Handwritten initials and date: 12/24/99

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF ~~Massachusetts~~

COUNTY OF SUFFOLK

On this NOV 12 1999

before me, the undersigned, a Notary Public in said State, personally appeared Peter L. Croke and Brian P. O'connor personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and Assistant Vice President respectively, on behalf of State Street Bank and Trust Company

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

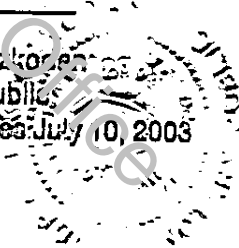
PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

Notary Public

Andrzej Koczkodan

Andrzej Koczkodan
Notary Public

My commission expires July 10, 2003



UNOFFICIAL COPY

RATEB M JARAD
EISHEH R JARAD
P.O. BOX 59487ULDING AV
CHICAGO IL 60659

Property of Cook County Clerk's Office



WE HEREBY CERTIFY THAT THIS IS
A TRUE AND ACCURATE COPY OF
THE ORIGINAL INSTRUMENT.
SPECIAL AGENCY SERVICES

BY: [Signature]
CLOSING OFFICER

PREPARED BY AND WHEN RECORDED RETURN TO:
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410

09-38-89161

[Space Above This Line For Recording Data]

MORTGAGE

LOAN NO. 10982003

THIS MORTGAGE ("Security Instrument") is given on JANUARY 29, 1999 . The mortgagor is
RATEB M. JARAD AND EISHEH P. JARAD, HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to

PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

which is organized and existing under the laws of ILLINOIS , and whose address is

440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED FIFTY-SEVEN THOUSAND FIVE
HUNDRED AND 00/100 Dollars (U.S. \$ 157,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2029 . This

Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the

following described property located in COOK County, Illinois:

LOT 37 IN WINKELMAN'S SUBDIVISION OF THE TRACT FORMERLY KNOWN AS
BLOCK 3 OF E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 13-35-403-030 VOLUME 375

CERTIFIED TRUE AND CORRECT COPY
OF ORIGINAL WHICH HAS BEEN TRANSMITTED
FOR RECORDATION.

PNC Mortgage Corp. of America

Initials: R.M.J.
E.R.J.

U-A
S153218915
AS A DIVISION OF INTERCOUNTY