

UNOFFICIAL COPY

09123169

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1999-12-01 10:07:42  
Cook County Recorder 25.00



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2000

PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MORTGAGE GROUP, INC.  
2600 W. BIG BEAVER  
TROY, MI 48108

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 60744  
Date: NOVEMBER 22, 1999

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 22, 1999** executed by  
**MICHAEL H. ALPER, A SINGLE MAN**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number **09123168**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED FOUR THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **NOVEMBER 22, 1999**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By David Rogers  
Its: President

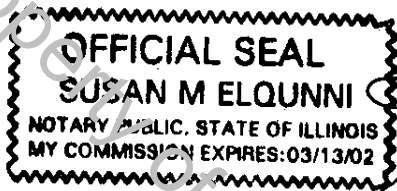
By \_\_\_\_\_  
Its: \_\_\_\_\_

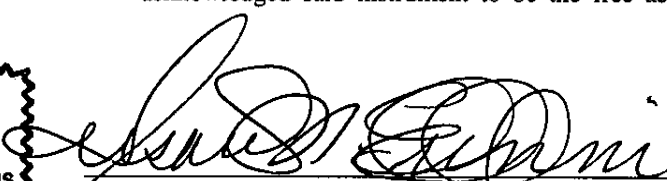
**09123168**  
**BOX 333-CT1**

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STATE OF ILLINOIS }  
COUNTY OF MCHENRY } ss.

On this 22<sup>ND</sup> day of NOVEMBER, before me, a Notary Public within and for said County, personally appeared DAVID J. ROGERS, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



  
Signature of Person Taking Acknowledgment

My Commission Expires:

Property of Cook County Clerk's Office

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STREET ADDRESS: 9087 W TERRACE PLACE  
CITY: DES PLAINES COUNTY: COOK  
TAX NUMBER: 09-15-213-043-0000

**LEGAL DESCRIPTION:**

LOT 44 (EXCEPT THE SOUTH 88.14 FEET THEREOF) AND THE SOUTH 8 FEET OF THE WEST 34 FEET OF LOT 44 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961, AS DOCUMENT NUMBER 1972980, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**09123169**