

UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is Hereby acknowledged, the undersigned,



Doc#: 0912445081 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2009 02:48 PM Pg: 1 of 3

MID-AMERICAN ELEVATOR COMPANY, INC
Of 820 NORTH WOLCOTT, County of
COOK, State of ILLINOIS 60622

Above Space for Recorder's Use Only

Does hereby acknowledge satisfaction or release of the claim for lien against

Mr. Andy Newman
2302 W North Avenue Condo Association
2302 W North Avenue, Unit 2-West
Chicago, Illinois 60647

For SEVEN HUNDRED FIFTY-NINE AND 39/100 DOLLARS (\$759.39)
on the following described property, to-wit:

ASSESSORS DIVISION S 1/2 SW 1/4 JOHN MASONS SUB W PRT S 35FT 2302 W. NORTH AVE CONDO
UNIT AS PER DOC #0011178255 #0010326544
SEC TN RG BLOCK SUB LOT LOT

31 40 14 12) 13) 5) 3)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK
County, Illinois, as mechanics' lien document no. 0823322074

Permanent Real Estate Index Number(s): 14-31-327-058-0000

Address(es) of property: 2302 WEST NORTH AVENUE - CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 04TH day of MAY 2009.
MID-AMERICAN ELEVATOR CO., INC.

ATTEST:

Michael Cullen Bailey
MICHAEL CULLEN BAILEY, Secretary

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert R Bailey III
ROBERT R BAILEY III, PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED**

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,
ILLINOIS 60622
(Name and Address)

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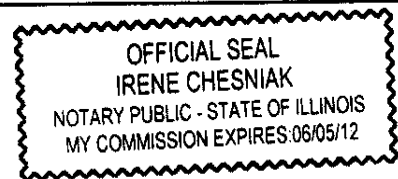
State of Illinois

County of COOK SS.

I, IRENE CHESNIAK, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R BAILEY III AND MICHAEL CULLEN BAILEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 04TH day of MAY, 2008.

Irene Chesniak
Notary Public



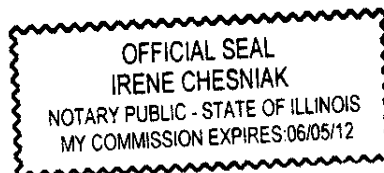
State of Illinois

County of COOK SS.

I, IRENE CHESNIAK, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R BAILEY III, PRESIDENT of MID-AMERICAN ELEVATOR CO., an ILLINOIS corporation, and MICHAEL CULLEN BAILEY, secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such ROBERT R BAILEY III, PRESIDENT and MICHAEL CULLEN BAILEY, secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said MICHAEL CULLEN BAILEY secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said MICHAEL CULLEN BAILEY, Secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 04TH day of MAY 2009

Irene Chesniak
Notary Public



14	31	327	058		533	77001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	VOLUME	TAX CODE

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2002 DIVISION
 SPECIAL FILM
 Block 327 Parcel 046

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
 533
 TAX CODE
 77001

AREA SUB-AREA BLOCK PARCEL UNIT
 14- 31- 327- 058

ASSESSORS DIVISION S 1/2 SW 1/4
 JOHN MASONS SUB

2302 W NORTH AVE CONDO
 UNIT AS PER DOC #0010326544

#0011178255

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
31	40	14				
					5)	
					3)	
					12)	
					13)	

Property of Cook County Clerk's Office