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SATISFACTION OR RELEASE OF MECHANICS LIEN

Doc#: 0912445083 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/04/2009 02:48 PM Pg: 1 of 3

STATE OF ILLINOIS	
COUNTY OF_COOK	

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is Hereby acknowledged, the undersigned,

MID-AMERICAN FLEVATOR COMPANY, INC Of 820 NORTH WOLCOTT. County of COOK, State of ILLINGIS of 622

Above Space for Recorder's Use Only

Does hereby acknowledge satisfaction or release of the claim for lien against

Ms. Dorothy Loyd, Property Manager The Habitat Company 1633 W. Madison Chicago, Illinois. 60612

For ELEVEN THOUSAND SIXTY-FIVE AND 00/100 DOLLARS (\$11,065.00) on the following described property, to-wit:

S.F. SMITHS SUB VAC ALLEY S & ADJ ½ VAC ST N & ADJ SEC TWN RG LOT SUB-LOT LOT BLOCK

18 39 14 (1 TO 6) (1 TO 8) 9 TO 16) 20

Which claim for lien was filed in the office of the recorder of deeds or the registre: of titles of COOK County, Illinois, as mechanics' lien document no. 0823322073

Permanent Real Estate Index Number(s): 17-18-206-040-0000

Address(es) of property: 1633 WEST MADISON - CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this <u>04TH</u> day of way 2009. MID-AMERICAN ELEVATOR CO., INC.

ATTEST:

(NAME OF SOLD OWNERSHIP, FIRM OR CORPORATION

By

ROBERT R BAILEY III, PRESIDENT

MICHAEL CULLEN BAILEY Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

This instrument was prepared by: MS. JACQUELINE L. SMITH. 820 NORTH WOLCOTT. CHICAGO, ILLINOIS 60622 (Name and Address)

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State of Illi	nois						
County of	соок		SS.				
Aforesaid, on the known to make day in perso	to hereby te to be th on, and ac	e same person whos	e name is subscrib	oed to the foregoin	county in the state CULLEN BAILEY g instrument, appear nent as his free and	ed before me this	
Giv	en under	my hand and officia					
	Sine Churiak						
	<u> </u>		:	Notary Public			
State of Illi County of	COOK	200	SS.	***************************************	OFFICIAL SI IRENE CHES NOTARY PUBLIC - STAT MY COMMISSION EXP	NIAK re of Illinois	
Ι, _	PRENE	CHESNIAR	, a r	notary public in and	I for the county in th	e state	
Aforesaid,	do hereby	certify that_ROBEL	RTP BAILEY III	<u>. PRESIDENT</u> Of	MID-AMERICAN	ELEVATOR CO.,	
an I <u>LLINO</u>	IS_corpo	oration, and MICHA	EL CU1 LEN BA	ILEY, secretary of	f said Corporation, p	ersonally known to	
me to be the	e same pe	rson whose names a	re subscribed to the	ne foregoing instru	ment as such <u>ROBE</u>	RT R BAILEY III,	
PRESIDEN	IT and <u>M</u>	JCHAEL CULLEN	BAILEY, secreta	<u>ry, respectively, ar</u>	ppeared before me th	is day in	
person and	acknowle	dged that they signe	ed and delivered th	ne said in trament a	as their own free and		
voluntary a	ct, and as	the free and volunta	ary act of said Cor	poration, for the v.	es and purposes the	ein set forth;	
and the said	<u>MICHA</u>	<u>EL CULLEN BAIL</u>	<u>EY</u> secretary then	and there acknow	leage a that she, as co	ustodian of the	
corporate s	eal of said	l Corporation, did at	ffix the corporate	seal of said Corpor	ation to wid instrum	ent as said	
MICHAEL	CULLE	<u>N BAILEY.</u> Secretar	ry, as her own free	e and voluntary act	and as the free and	oluntary act of	
said Corpo	ration, for	the uses and purpos	ses therein set fort	h.		Co	
GIVEN under my hand and official seal this04TH_day of MAY 2009							
	Notary Public						
/ Notary Public							

OFFICIAL SEAL
IRENE CHESNIAK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/05/12

0912445083 Page: 3 of 3 17182060400000593 1973 DIVISION OFFICE OF THE CLERK OF COOK COUNTY PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION Place 62/6023 **EXEMPT** 035-6037 593 AREA SUB-AREA BLOCK PARCEL UNIT TAX CODE , 1974 DIVISION 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 17- 18- 206- 040 77033 didd Ob Parcel_040 18 39 14 S.F. SMITHS SUB 20 5 5 2000 DIVISION to 6) [5 5 5 5 5 5 5 5 5 5 5 5 5 5 **5 5 5** 5 VAC ALLEY S & ADJ ½ VAC ST N & ADJ CODE CHANGE Parcel. 0888888888888888888 PRINTS OF COOK COUNTY CLARK'S OFFICE