UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

COUNTY OF COOK ___

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is Herchy acknowledged, the undersigned,



Doc#: 0912445086 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/04/2009 02:49 PM Pg: 1 of 3

MID-AMERICAN LLEVATOR COMPANY, INC Of 820 NORTH WOLCOTT, County of COOK, State of ILLINOIS 60f22 Above Space for Recorder's Use Only

Does hereby acknowledge satisfaction or release of the claim for lien against

Ms. Laura Arjona Sheridan Leland Apartments 4645 N Sheridan Rd Chicago, Illinois 60640

For THREE THOUSAND SEVEN HUNDRED FORTY-NINF AND 00/100 DOLLARS (\$ 3,749.00) on the following described property, to-wit:

M A GOODRICHS SUB (EX ST) SEC TN RG BLOCK LOT SUB-LOT

17 40 13

18) 19) 20) 21)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document no. 0712918040

Permanent Real Estate Index Number(s): 14-17-212-028-0000

Address(es) of property: 4645 NORTH SHERIDAN - CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this <u>04TH</u> day of 1.4AY 2009. MID-AMERICAN ELEVATOR CO., INC.

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION

MICHAEL CULLEN BAILEY, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO, ILLINOIS 60622 (Name and Address)

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State of Illinois					
County of	СООК	SS.			
I, IRENE CHESNIAK, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R BAILEY III AND MICHAEL CULLEN BAILEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.					
Given under my hand and official seal this <u>04TH</u> day of <u>MAY</u> , 2008.					
	5	June	Chesaral Notary Public		
State of Illi				OFFICIAL SEAL IRENE CHESNIAK NOTARY PUBLIC - STATE OF ILLINO MY COMMISSION EXPIRES:06/05/11	
County of		SS.	ર્		
I, IRENE CHESNIAK, a notary public in and for the county in the state					
Aforesaid, do hereby certify that ROBELT RBAILEY III, PRESIDENT OF MID-AMERICAN ELEVATOR CO.,					
an I <u>LLINOIS</u> corporation, and <u>MICHAEL CULLEN BAILEY</u> , secretary of said Corporation, personally known to					
me to be the same person whose names are subscribed to the foregoing instrument as such <u>ROBERT R BAILEY III</u> ,					
PRESIDENT and MICHAEL CULLEN BAILEY, secretary, respectively, appeared before me this day in					
person and acknowledged that they signed and delivered the said it staument as their own free and					
voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;					
and the said MICHAEL CULLEN BAILEY secretary then and there acknowledged that she, as custodian of the					
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said					
MICHAEL CULLEN BAILEY, Secretary, as her own free and voluntary act and as the free and voluntary act of					
said Corpor	ation, for the uses and purpos	es therein set forth.		Co	
GIVEN under my hand and official seal this04TH_day of MAY 2009					
Gren Churish					
	/ Notary Public				

OFFICIAL SEAL
IRENE CHESNIAK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/05/12

0912445086 Page: 3 of 3 1973 DIVISION 1417212028000047 0810ch2/2 Parcel 203_0/5 BLOCK PARCE OFFICE OF THE CLERK OF COOK COUNTY, ILL UNIT PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION VOLUME **EXEMPT** 478 73032 TAX CODE AREA SUB-AREA BLOCK PARCEL UNIT 14- 17- 212- 028 LOT | BLOCK 17 40 13 H A GOODRICHS SUB 18] 19 (20)21 (EX ST) .Parcsi.. Of Cook County Clark's Office 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9