

After Recording-Return Original To:  
United Guaranty Residential Ins. Co. of N.C.  
United Guaranty Credit Insurance Co.  
PO Box 20327  
Greensboro, NC 27420

UNOFFICIAL COPY



Doc#: 0912449003 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2009 09:03 AM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION, the undersigned, **National City Bank, 1900 East Ninth Street, Cleveland OH 44144** hereby sells, assigns, transfers and sets over to **UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA, 230 North Elm Street, Greensboro, NC 27401**, ITS SUCCESSORS AND/OR ASSIGNS, all of its right, title and interest in and to the **Mortgage** between Katarzyna Kurza **National City Bank**, dated May 4, 2007 in the amount of **\$49,287.50** and recorded on July 17, 2007 in the official records Cook **County**, State of **IL** in instrument #0719815093.  
**Legal Description of property: See Attached Schedule "A"**

**PROPERTY ADDRESS:** 5830 S Sangamon Street, Chicago, IL 60619.

WITNESS:  
Tammy Wamser

*Tammy M. Wamser*  
Printed Name: Tammy Wamser

National City Bank

BY: *Kathy Prorock*  
Title: Bank Officer Kathy Prorock

STATE OF Ohio )  
COUNTY OF Cuyahoga )

On the 19<sup>th</sup> day of Dec in the year 2008 before me, the undersigned, personally appeared KATHY PROROCK, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 2-27-2011

*Doris Halloran*  
NOTARY PUBLIC

This instrument prepared by:

*Tammy M. Wamser*  
Tammy Wamser  
National City Bank 6750 Miller Rd Brecksville, Ohio 44141

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 5 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 20-17-228-020-0000  
KATARZYNA KURZA

5830 SOUTH SANGAMON STREET, CHICAGO IL 60621  
Loan Reference Number : 23264133  
First American Order No: 12004833  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



MORTGAGEDEED\_A



561595383815749

**First American Title Insurance Co.**  
**Lenders Advantage**  
**1100 Superior Avenue, Suite 200**  
**Cleveland, Ohio 44114**  
**Attn: FACT**

A handwritten signature or mark, possibly a stylized 'F' or 'FACT', written in black ink.

Cook County Clerk's Office