Doc#. 0912457199 fee: \$48.00 UNOFFIC Att: 05/(4/2009)150 AW/Pg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

TERRY A HARRIS, TYCEE HESTER 1253 W 97th Pl Chicago IL 60643

SUBMITTED BY: Jessica Larsen

DOCID 0001997903612005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TERRY A HARRI 5, 7 YCEE HESTER

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0831908103 Date of Note: 10/24/2008

Property Address: 1253 W 97TH PL CHICAGO, IL 60643 Legal Description: Lot N/A Block N/A Township N/A

LOT 2 (EXCEPT THE WEST 9 FEET) AND THE WEST 17 FEET OF LOT 3 IN BLOCK 10IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 AND ALL OF BLOCKS 3, 6 7 AND 10 IN HILLIARD AND DOBBIN'S RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 OF THE FIRST ADDITION TO WASHINGTON HEIGHTS, LYING NORTH OF RIGHT OF WAY OF WASHINGTON BRANCH RAILROAD IN THE EAST OF 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 25-08-113-002-0000

County: Cook County, State of IL

Original Recording Date: 11/14/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 05/01/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1388 N. 288 E. SUFFE 118 LOGAN, UT 84341 COMMISSION 574504 EXP JUN 05, 2012 STATE OF LITAN

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache