Doc#. 0912457250 fee: \$48.00

Att: 05/(4/2009 155 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ROBERT J MILLER, LAURA J MILLER 201 Huntington Ct La Grange Park IL 60526

SUBMITTED BY: Jessica Larsen

DOCID_0001843952112505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT J MILLER LAURA J MILLER

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0816434095 Date of Note: 05/29/2008 Original Recording Date: 06/12/2008

Property Address: 201 HUNTINGTON COURT LA JR ANGE PARK, IL 60526

Legal Description: Lot N/A Block N/A Township N/A

THE FOLLOWING DESCRIBED LAND SITUATED TO THE COUNTY COOK AND STATE OF ILLINOIS LOT SIX (6) IN SHERWOOD VILLAGE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF DEGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 5, 1260, AS DOCUMENT NUMBER 1907744. BEING THE SAME PREMISES CONVEYED TO ROBERT J MILLER AND LAUVA J MILLER BY CERTIFIED OF TITLE DATED 3/10/1987 AND RECORDED 5/23/1994 AS INSTRUMENT OR BOOK PAGE NO. 94-457107 OF THE COOK COUNTY CLERK'S OFFICE.

Pin #: 15-28-209-006-0000

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 05/01/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 05/01/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth

NOTARY PUBLIC JESSICA LARGEN 1308 N. 200 E. SUITE J.18 LOGAN, UT 84341 COMMISSION 574564 EXP. ILIN 05, 2012 STATE OF UTAH Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

SOM OFFICE

Resides in: Cache