Doc#. 0912457287 fee: \$48.00

Att: 05/64/2009 158 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MARC J FRAZIER 320 S Ridgeland Ave Apt 1 Oak Park IL 60302

SUBMITTED BY: Jessica Larsen

DOCID_000825045562005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARC J FRAZIEF

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0526604577 Date of Note: 09/09/2005 Original Recording Date: 09/23/2005

Property Address: 320 S RIDGELAND AVE UNIT 1 OAK PARK, IL 60302

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT NO.320-A IN THE ARBOR PLACE. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISON OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THRID PRICNIPAL MERIDIAN, WHICH SURVEY IS ATTAHCED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMIUM RECORDED AS DOCUMENT NUMBER 99631268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMETNS, ALL IN COOK COUNTY ILLINOS. PARCEL 2: THE EXCLSUIVE FIGHT TO THE USE OF PARKING SPACES 5 AND 6, LIMITED COMMON ELEMETNS AS DLEINEATED ON THE SURVEY ATTACHED TO THE DECLARATON AFORESAID

Pin #: <u>16-08-312-023-1001</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 05/01/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 05/01/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth

NOTARY PUBLIC JESSICA LARGEN 1308 N. 200 E. SUITE J.18 LOGAN, UT 84341 COMMISSION 574564 EXP. ILIN 05, 2012 STATE OF UTAH Jessica Larsen

County: Cook County State of IL

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache

50/1/C0