Doc#. 0912457298 fee: \$48.00 At b: 05/04/2009 159 AWPg: 1 of 2 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 - 0449

0005757263 JEFFREY F HAYDEN PO Date: 04/28/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THI: REGISTRAR OF WHOSE OFFICE TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## JEFFREY F HAYDEN AND STACY L HAYDEN, HUSBAND AND WIFE

to <u>MIDAMERICA BANK, FSB</u> dated <u>September 7, 2001</u> calling for the original principal sum of dollars (\$315,000.00), and recorded in Mortgage Record 7.7.2 page 0171 and/or instrument # 0010871893, of the records in the office of the Recorder of COOK COUNTY, ILLIN DIS. more particularly described as follows, to wit:

3126 VIOLET LANE, NORTHBROOK IL - 60062

Tax Parcel No. 04172140040000

\*\*THIS INSTRUMENT ALSO RELEASES A LOAN MODIFICATION FILED OF RECORD ON 03/20/2003 IN BK 5957 PG 0119 AND OR DOCUMENT # 0030384297.\*\* LOT 32 IN HEATHERCREST UNIT NO. 4, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 17. 10WNSHIP 42 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of May, 2009. );;;;;c;

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Bv

**WENDY HAIRE** Its MORTGAGE OFFICER

li Kano

0912457298 Page: 2 of 2

## **UNOFFICIAL COPY**

0005757263 JEFFREY F HAYDEN

State of <u>OHIO</u>	)	
County of MONTGOMERY COUNTY	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of May, 2009, personally appeared WENDY HAIF(E) MORTGAGE OFFICER, of

## NATIONAL CITY BANK SEM MIDAMERICA BANK, FSB

who as such officers for and on it: behalf acknowledged the execution of the foregoing instrument. 0)5 00

Witness my hand and Notarial Seal

Notary Public

SS. Prince JAMÉS PASSMORE, JR.