Doc#. 0912457202 fee: \$48.00 UNOFFIC Att : 05/04/2019 150 AM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ADAM M FENDELMAN 655 W Irving Park Rd Apt 2517 Chicago IL 60613

SUBMITTED BY: Jessica Larsen

DOCID 000212946512005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ADAM M FENDE MAN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0030380136 Date of Note: 03/07/2003 Original Recording Date: 03/20/2003

Property Address: 655 WEST IRVING PARK UNIT 2517 CHICAGO, IL 60613

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNITS 2517 AND V-39 IN PARK PLACE TOWER 1, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31,2001 IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO.0011020878, TOGETHER WITH A PERCANTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, E AST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 14-21-101-031 VOL 0485

Pin #: 14-21-101-044-1391-AND-14-21-101-044-032

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2009. 750 OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 05/01/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1908 N. 200 E. SLUTE 116 LOGAN, OT 94091 COMMISSION 574584 EXP. RUN 65, 2812 STATE OF LITAR

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache