Doc#. 0912457374 fee: \$48.00

Att: 05/64/2009 2 13 PW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

SUBMITTED BY: WENDY DENISE MARROW

Loan Number: 0017685754

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE RESENTS that, **RBS CITIZENS**, **N.A. F/K/A CITIZENS BANK**, **N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK**, **F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK**, **S.B.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAWRENCE A WALSH

Original Mortgagee(S): ADVANCE BANK SAV ING 3 BANK

Original Instrument No: 98408488 Date of Note: 05/08/1998 Original Recording Date: 05/18/1998

Property Address: 7907W 97TH PL HICKORY HILLS IL 60457

Legal Description:

LOT 41 IN PRILL'S HICKORY ESTATES ADDITION, BFING A SUBDVISION OF NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNS HIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 23-12-103-008-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/27/2009.

ADVANCE BANK, S.B.

By: BETSY S. MORANO Title: Assistant Vice-President

State of VA City/County of Henrico

This instrument was acknowledged before me on 04/27/2009 by BETSY S. MORANO, Assistant Vice-President of ADVANCE BANK, S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

C/6/4'51

MARROW

My Commission Expires:

09/30/2009

Resides in: Henrico