GEORGE E. COLE® **LEGAL FORMS**

1999-12-02 09:04:01

25.50

Cook County Recorder

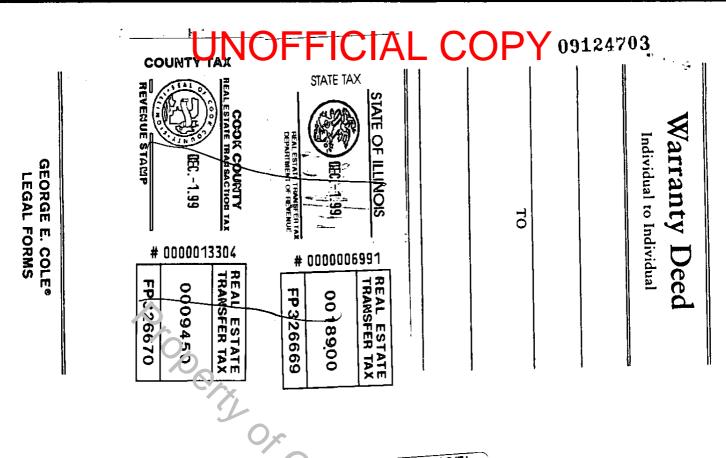


WARRANTY DEED Statutory (Illinois) (Individual to Individual)

May 1996

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS	Above Space for Recorder's use only	y
David T. Murphy, an u	nmarried man & Kevin T. Gergits an unmarried	l man
of the City of Chicago	County of State of Illinois	for and
	00 DOLLARS, a	
and valuable considerations		in hand paid.
CONVEY and WARR Beth Santos, 1903	1 /	- · · · · · · · · · · · · · · · · · · ·
	(Name and Address of Grantee)	
the following described Real Estate situa	ated in the County of Cook in the State of I	11imaia sais/
	hed and made a part hereto.	
Document No.(s)	_;	inois.
Document No.(s); and to General Taxe	and restrictions of record, ; es for 1999 and subsequent years.	inois.
Document No.(s); and to General Taxe Permanent Real Estate Index Number(s):	and restrictions of record, ; es for and subsequent years. 14-20-310-017-0000	inois.
Document No.(s); and to General Taxe Permanent Real Estate Index Number(s):	and restrictions of record, 1999	99 19



and the first to that the additional

City of Chicago

Dept. of Revenue

\$1,417.50

12/01/1999 14:34 Batch 0:350 40

State of Illinois	s, County of _	Cook		I, the undersigned, a Notary Public in and for	
		said County, in the State aforesaid, I David T. Murphy & K			
IMPRESS SEAL HERE		personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the ey signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and			
purposes therein set forth, including the release and waiver of the right of homestead.					
Given under m	y hand and of	ficial seal, this 19th	day o	November 19 99	
Commission expires			NOTARY PUBLIC		
This instrument was prepared by Kevin B. O'Rourke 205 W. Randolph #1250 Chi. II. 60606 (Name and Address)					
	Judy	DeAngelis	SEND SUP	SEQUENT TAX BILLS TO:	
	1	(Name)	1	E. Santos	
MAIL TO: {	767 W	767 Walton Lane	} —	(Name)	
	}	(Address)		N. Janssen #la	
	Grayslake Il. 60030	, ——	(Address)		
	(City, State and Zip)		Chica	go, Il. 60657	
OR	RECORDE	R'S OFFICE BOX NO.		(City, State and Zip)	

UNOFFICIAL COPY

PROPERTY ADDRESS:

UNIT #1A

CHICAGO, IL 60657

09124703

LEGAL DESCRIPTION:

UNIT NO. A-1 IN THE JANSSEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 45 TO 48 IN BLOCK 7 IN LAKE PARK ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH 1/4 OF THE SOUTH 1/2 OF THE SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98562693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO. 14-20-310-017-0000