WHEN AMECORDED REMI 1999-12-02 12:51:14

CrossLand Mortgage Corp. ATTENTION: Payoff Dept.

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

Cook County Recorder

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp.

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK

CMC Loan No. <u>8862880</u> Investor No. 501

RELEASE OF MORTGAGE

2333 NORTH MOBILE AVENUE, CHICAGO, IL 60639 Property Address:

THIS CERTIFIES THAT a certain mortgage executed by GERARDO FIGUEROA, MARRIED TO IRIS FIGUEROA AND RAFAEL PARRA, A BACHELOR, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated MARCH 27, 1998, securing the payment of the Note described therein, for the sum of \$114,213.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 98325580, on APRIL 23, 1998, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 13-32-102-014-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the pageent of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on November 5, 1999.

CROSSLAND MORTGAGE CORP.

By:

LYNN M. BURBIDGE PRESIDENT

ATTESTED

RXS/NOV4.A/0011F

UNOFFICIAL COPY

CMC Loan No. 8862880

STATE OF UTAH COUNTY OF SALT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



UNOFFICIAL COPY

CMC Loan No. 8862880

EXHIBIT "A"

LOT 14 IN BLOCK 18 IN GRAND AVENUE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WEST GRAND AVENUE, ACCORDING TO THE PLAT RECORDED IN REGISTRARS OFFICE AS DOCUMENT NUMBER 411515, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

RXS/NOV4.A/0011P