OFFICIAL COP

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 313297-900

09012833

8633/0142 89 001 Page 1 of 1999-10-27 16:13:41

Cook County Recorder

Commonly known as:

22201 PAXTON AVENUE SAUK VILLAGE, IL 60

> SPACE ABOVE THIS LINE FOR RECORDER'S USE _ Corporation Assignment of Real Estate Mortgage

06/29/1999 executed by

to AMERICAN SECURITY MORTGACE, A ILLINOIS and whose address is 261 EAST LAKE STREET, 2ND ORATION
BLOOMINGDALE, IL 60108
, as Document No. 9988168 and recorded in Book/Volume No. رة, age(ع) $0.00 \, \text{K}$ County Records, State of

TLLINOIS on real estate legally described as follows: LOT 289 IN INDIAN HILL SUBDIVISION UNIT NUMBER 2. ACCORDING TO THE PLAT OF SAID SUBDIVISION RECOPPED AUGUST 29. 1957 AS DOCUMENT NUMBER 16999094 IN BOOK 500 OF PLATS. PAGE 4 AND 5 IN SECTION 25. TOWNSHIP 35 NORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. PIN

#32-25-412-001

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Cook County Recorder

23.50

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ROTH H. FURLONG,

ILLINOIS

COUNTY OF DUPAGE

On 06/29/1999

STATE OF

before me, the undersigned, a Notary Public in and for the said County and State,

RUTH H. FURLONG AND SHERRI DRUZGALA personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

DEBORAH ANDERSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/02 DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 2002