

# UNOFFICIAL COPY

RELEASE DEED  
0005045950 Meena Sangani



09124036

MAIL TO:  
Alexine Wilson-Bey  
939 W 54th Pl  
Chicago, IL 60609



09124036

9332/0177 52 001 Page 1 of 3  
1999-12-01 15:26:02  
Cook County Recorder 25.50

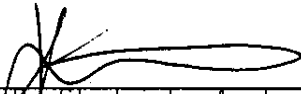
NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
ALEXINE WILSON-BEY  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated September 11, 1997, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc no. 97-696524  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 20-08-429-004  
Property address: 939 W 54th Pl Chicago IL 60609  
LEGAL ATTACHED

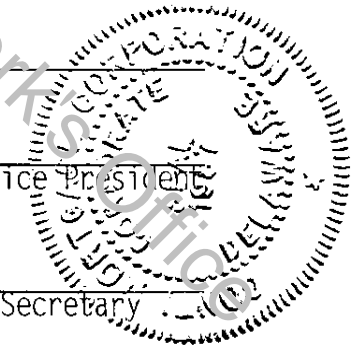
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this October 25, 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

  
Keith D. Studnick, Asst. Vice President

  
John A. LaRue, III, Asst. Secretary



5-7  
P-3  
N-4  
M-4  
JHC

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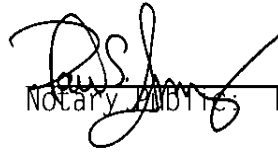
State of Pennsylvania

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County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this October 25, 1999.



Notary Public Paul S. Arms

My commission expires on \_\_\_\_\_

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ALTA POLICY  
SCHEDULE A

Policy No. 135-02-101885

File No. 97IL06569

09124036

Date of Policy: 9/22/97

Amount of Insurance: \$18,700.00

1. Name of Insured:

Mercantile Mortgage Company, It's successors and/or assigns as their interest may appear.

2. The estate or interest in the land which is encumbered by the insured Mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

ALEXINE WILSON-BEY, A WIDOW

4. The insured mortgage and assignment thereof, if any, are described as follows:

Mortgage dated 09-11-97 and recorded 09-22-97 as document number 97696524 made by ALEXINE WILSON-BEY, A WIDOW to MERCANTILE MORTGAGE COMPANY to secure an indebtedness of \$18,700.00.

5. The land referred to in this policy is described as follows:

LOT 27 AND THE EAST 1/2 OF LOT 26 IN HODGDONS SUBDIVISION OF BLOCK 3 AND PART OF BLOCK 4 IN WEBSTER AND PERKINS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 132 RODS AND THE SOUTH 3 RODS THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SAID HODGDONS SUBDIVISION RECORDED MAY 25, 1887 AS DOCUMENT 833339 IN BOOK 26 PLATS, PAGE 28, IN COOK COUNTY, ILLINOIS.

5045950  
Wilson-Bey