JNOFFICIAL CC 9**344**/0217 20 001 Page 1 of

PROFESSIONAL NATIONAL TITLE NETWORK, INC. THREE FIRST NATIONAL PLAZA

1999-12-01 15:36:53

Cook County Recorder :

STE 1600 CHICAGO, IL 60602

L#:0003160351

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RUBEN L RODRIGUEZ AND OLGA L RODRIGUEZ

to LASALLE TALMAN DANK FSB

bearing the date 05/18/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 92381504 Book' Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discrarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

∕mmonly known as:6522 SOUTH ARTESIAN CHICAGO, IL 60629

in#19-24-222-027 The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a

duly recorded power of attorney. dated 07/08/99 LASALLE BANK, FSB

James M/

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 07/08/99 by James M. Dolan the Asst. Vice President

of LASALLE BANK, FSB

on behalf of said COMPORATION.

Wahda I. Rivera

LASL1 EE 940EE ry Public/Commis expires 05/05/2001

'OFFICIAL SEAL" WANDA I. RIVERA

Notary Public, State of Illinois

## **UNOFFICIAL COPY**

Property of County Clerk's Office

09124053

NOT 8 IN BLOCK 2 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION, OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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