Doc#. 0912408071 fee: \$48.00

Att: 05/04/2009 01 26 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ADAM CASPER 2641 W 93rd Pl Evergreen Park IL 60805

SUBMITTED BY: Jessica Larsen

DOCID_0001857013662505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): ADAM CASPER

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0829005176

Data of Note: 10/08/2008

Property Address: 2641 W 93RD PL EVERGREEN LARK, IL 60805

Legal Description: Lot N/A Block N/A Township N/A

LOT 5 IN BLOCK 5 IN WALTER MCKOEWN'S COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF LOTS 8 AND 9 IN CHAMBERS & KELLOGG'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIND PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF SAID PREMISES CONVEYED TO CHICAGO TERMINAL TRANSFER COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY. ILLINOIS, ON JULY 25, 1905, AS DOCUMENT NUMBER 3728512 IN BOOK 9061, PAGE 396), ACCORDING TO ≱1 A™ THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON J⊅ NUARY 21, 1954, AS DOCUMENT NUMBER 1503850.

Pin #: <u>24-01-409-005-0000</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 04/30/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 04/30/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
JESSICA LARSEN
1908 N. 2008 E. SUITE 118
LOGAN, 1919 84941
COMMISSION 574584
EXP. RIN 165, 2012
STATE OF UTAM

Jessica Larsen

County: Cook County State of IL

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache

Original Recording Date: 10/16/2008

50/1/C0