Doc#. 0912408170 fee: \$48.00

Att: 05/04/2009 01 53 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'RESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>STEPHANIE A. N. U.M.A.N. INDIVIDUAL</u>, A <u>SINGLE PERSON</u> Original Mortgagee(S): <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, INC.

Original Instrument No: 0823904002 Date of Note: 07/24/2008 Original Recording Date: 08/26/2008

Property Address: 2161 N CALIFORNIA AVENUE 203 CHICAGO, IL 60647-4042

Legal Description:

Loan Number: 2005523075

THE FOLLOWING DESCRIBED REAL ESTATE SIGNATED IN THE COUNTY Cz COOK IN THE STATE OF ILLINOIS TO WIT: UNIT 208 AND P-17 IN THE ST.GEOP.GF LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17, 18, 19 AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 50 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORD F AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Pin #: 13-36-214-025-1017 County: Cook County, Stac of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 05/04/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: V. ROBIN RAU Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 05/04/2009 by V. ROBIN RAU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHERRY L

Sherry L Sheffler

Office

SHEFFLER

My Commission Expires:

12/31/2011

Resides in: Frederick

