

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1999-12-01 15:52:10  
Cook County Recorder 23.50



RELEASE OF MORTGAGE

LOAN NO. DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That

LASALLE NATIONAL BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto JAMES D. LAWSON & PATRICIA A. LAWSON, HIS WIFE AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 28TH day of APRIL, 19 97, as Document No. 97365697 to the premises therein described to-wit:

THE NORTHEASTERLY 50 FEET OF LOT 76 AND THE SOUTHWESTERLY 50 FEET OF LOT 77 IN SHERWOOD BEING A SUBDIVISION OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, A/K/A THE SOUTHWEST 1/4 OF SECTIN 19, AFORESAID, EXCEPT THE WEST 78 ACRES THEREOF MORE OF LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHWAY, AS PER PLAT RECORD JULY 10, 1930 AS DOCUMENT NO. 10701276 IN COOK COUNTY, ILLINOIS.

Property Address: 1103 W WATLING ROAD ARLINGTON HEIGHTS, IL 60004  
Permanent Index Number: 03-19-309-023-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE NATIONAL BANK presents to be signed by its duly authorized officers, this 27TH day of JULY, 19 99

By: [Signature] CONSUMER LENDING OFFICER



G.A. Campbell Attorney  
175 Old Half Day Rd,  
LINCOLNSHIRE, IL 60069

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maribel P. Flores

LASALLE NATIONAL BANK  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

[Signature of Maribel P. Flores]

