

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0005639314  
JAMES D MURPHY  
PO Date: 04/16/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100349900070531024 MERS PHONE: 1-888-679-6377



Doc#: 0912413012 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2009 01:23 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES D MURPHY AND SHARON L MURPHY HUSBAND AND WIFE

to MORTGAGE PROS LTD dated June 22, 2007 calling for the original principal sum of dollars (\$120,000.00), and recorded in Mortgage Record , page and/or instrument # 0718749059, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2731W CHASE AVE, CHICAGO IL - 60645

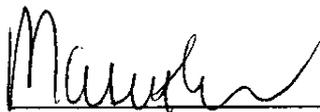
Tax Parcel No. 10-25-423-013

LOT 4 IN MCGUIRE AND ORRS SECOND ADDITION TO ROGERS PARK IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of April, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE PROS LTD**

By   
\_\_\_\_\_  
MARYBETH CRISWELL  
Its VICE PRESIDENT

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0005639314

MERS # 100349900070531024 MERS PHONE: 1-888-679-6377

JAMES D MURPHY

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of April, 2009, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE PROS LTD who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JOAN L. WIMSATT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 7, 2013

  
Notary Public  
JOAN L WIMSATT

PROPERTY OF COOK COUNTY CLERK'S OFFICE