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Doc#: 0912419021 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2009 01:43 PM Pg: 1 of 3

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 10011 10011-BANK OF

CT Lien Solutions 18506433  
P.O. Box 29071 ILIL  
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0420534094 07/23/04 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
UNIVERSITY CLUB OF CHICAGO  
OR  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
OR  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Parcel ID: 17-15-701-015. SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF FOR A COMPLETE DESCRIPTION OF THE REAL ESTATE COVERED BY THIS FILING SEE EXHIBIT B FAXED

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
BANK OF AMERICA, N.A.  
OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
18506433 Debtor Name: UNIVERSITY CLUB OF CHICAGO 099:0004486:000653501

Prepared by CT Lien Solutions, P.O. Box 29071  
Glendale, CA 91209-9071 Tel (600) 331-3282

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0420534094 07/23/04 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME BANK OF AMERICA, N.A.		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF FOR A COMPLETE DESCRIPTION OF THE REAL ESTATE COVERED BY THIS FILING SEE EXHIBIT B FAXED. Parcel ID: 17-15-701-015

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## EXHIBIT B

### Debtor:

University Club of Chicago  
76 East Monroe Street  
Chicago, IL 60603

### Secured Party:

Bank of America, N.A.  
231 South LaSalle Street  
Chicago, IL 60697

# 18506433

### Fee Owner:

As of April 23, 2004, the owner of the fee is:

Harris Trust and Savings Bank, a corporation of Illinois, as Trustee of Chicago Community Trust, the same being declared, created, embodied, and evidenced by a resolution adopted by the Board of Directors of Harris Trust and Savings Bank on May 12, 1915, a copy of which was recorded October 28, 1924, as document 8647436, and as amended by subsequent resolutions, copies of which were recorded as documents 12318217, 12903637, 12903638, 12318218, and 14684947, and as confirmed by decree entered June 6, 1950, in case number 50 S 3671 in the Superior Court of Cook County, Illinois.

### Legal Description:

The leasehold estate (as defined in the endorsement to the Title Insurance Policy issued by Chicago Title Insurance Company), created by instrument therein referred to as the Lease, executed by:

International Harvester Company of America, a corporation of Wisconsin, and International Harvester Company, a corporation of New Jersey, to University Auxiliary Association, a corporation of Illinois, dated April 15, 1907, and recorded December 17, 1914, as document number 5549344 and assigned to University Club of Chicago by assignment recorded October 7, 1943, as document number 13154348, demising the land described below for a term of 198 years beginning November 1, 1907, and October 31, 2105:

#### Parcel 1:

Lot 9 (except the North 8 feet thereof and except that part thereof falling in alley being the West 9 feet thereof) in Block 1 in the Subdivision of Fractional Section 15, Township 29 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2:

Easement to maintain party wall as created by agreement made by Nettie F. McCormick, and others, as Trustees with McCormick Harvesting Machine Company of Illinois, and George A. Armour, dated November 18, 1898 and recorded September 19, 1899 as document 2870145 over the following described land: Over the North line of Lot 9 (except the North 8 feet thereof).