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RECORDING REQUESTED BY:
EMC Mortgage Corporation

Doc#: 0912429003 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2009 10:00 AM Pg: 1 of 3

WHEN RECORDED RETURN TO:
EMC Mortgage Corporation
2780 Lake Vista Drive
Lewisville, TX 75067-3884

PREPARED BY:
TD Service Company
1820 E. First Street, Suite 300
Santa Ana, CA 92705
Julian Yanez (714) 480-5689

ASSIGNMENT OF MORTGAGE

Cust #: 606 TDSC #: 3414258AS1 Loan #: 0017950692

For good and valuable consideration, the sufficiency of which hereby acknowledge
Wells Fargo Bank, National Association as Trustee,
751 Kasota Ave., Minneapolis, MN, 55414

By these present does convey, grant, bargain, sell, assign, transfer and set over to:
**Wells Fargo Bank, National Association as Trustee for the Certificateholders of Structured Asset
Mortgage Investments II Inc., Bear Stearns Mortgage Funding Trust 2007-AR2 Mortgage Pass-
Through Certificates, Series 2007-AR2, 751 Kasota Ave., Minneapolis, MN, 55414**

The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and
any rights due or to become due thereon. Said Mortgage for **\$326,000.00** is recorded in the State of
ILLINOIS, County of **COOK** Official Records, dated **NOVEMBER 21, 2006** and recorded on
NOVEMBER 30, 2006 as Instrument No. **0633449164**.

Original Mortgagor: **GEORGE TSALAMANDRIS, AN UNMARRIED MAN**
Original Mortgagee: **MERS AS NOMINEE FOR SGB CORPORATION DBA WEST AMERICA
MORTGAGE COMPANY**
Legal Description: **SEE ATTACHED**

Parcel #: **17-17-212-016-1061 & 1222**
Property Address: **111 SOUTH MORGAN STREET #511, CHICAGO, IL 60607**


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Page 2

In witness whereof, the assignor has hereunto set its hand this 19th day of March, 2009 but effective this 20th day of February, 2007.

**WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE,
BY EMC MORTGAGE CORPORATION.**

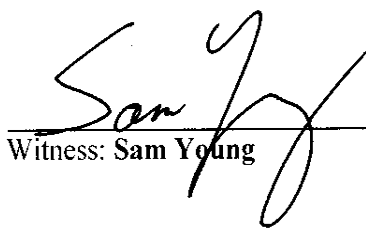
POWER OF ATTORNEY (POA) TO BE RECORDED SIMULTANEOUSLY HEREWITH



Brian Apt, Vice President



Witness: Tammy Kemper

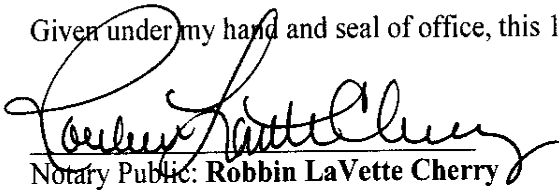


Witness: Sam Young

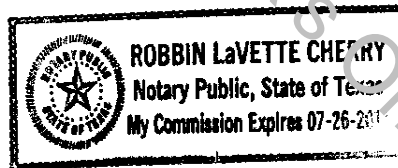
STATE: TEXAS
COUNTY: DENTON

Before me, **Robbin LaVette Cherry** the undersigned, a Notary Public on this day personally appeared known to me or proved to me on the oath of **Brian Apt, Vice President of EMC MORTGAGE CORPORATION WHO IS NAMED ATTORNEY IN-FACT FOR WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE (ACCORDING TO A POWER OF ATTORNEY)**, to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE BY EMC MORTGAGE CORPORATION, AS ATTORNEY IN FACT**, and that he had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 19th day of March, A.D. 2009



Notary Public: Robbin LaVette Cherry
Commission Date Expires: 07/26/2011



X09030015

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PINS: 17-17-212-016-1061 (new); 17-17-212-016-1222

UNIT 511 AND PU 155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, IN ONE ONE ONE MORGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0030258832, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

X09030015