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1999-12-02 11:19:39
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 7-26-95 A/K/A TRUST# 95-1598 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES, ASSIGNMENT OF RENTS AND LEASES bearing the date of the 27, 5, 5 day of JUNE, MARCH, MARCH 1997, 1998, 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 57470201, 99251094, 99251095 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

ES10742

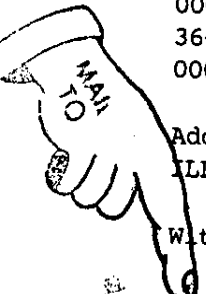
PARCEL 1: LOTS 39, 40 AND 41 IN BLOCK 1 IN CORWITH'S RE-SUBDIVISION OF LOTS 81 TO 120, 124 TO 140, 144 TO 150 AND 152 TO 157, ALL INCLUSIVE IN TOWN OF BRIGHTON, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 1 IN BLOCK 1 IN CORWITH'S RE-SUBDIVISION OF LOTS 81 TO 120 INCLUSIVE, 124 TO 140 INCLUSIVE, 144 TO 150 INCLUSIVE AND 152 TO 157 INCLUSIVE, ALL IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 131, 132, 134 AND 135 IN SUBDIVISION OF LOTS 1 TO 20 IN TOWN OF BRIGHTON IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 16-36-401-016-0000 & 16-36-401-017-0000 & 16-36-401-018-0000 & 16-36-401-031-0000 & 16-36-404-001-0000 & 16-36-404-002-0000 & 16-36-404-003-0000 & 16-36-404-004-0000 & 16-36-404-005-0000

Address(es) of Premises : 35TH STREET AND SOUTH ROCKWELL AVENUE, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 05 day of OCTOBER, 1999.



Griffin & ballaghen
1000 S Roberts Road
Palos Hills IL 60465

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By: [Signature] (SEAL)
Attest: Joan Micka (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 05 day of OCTOBER, 1999.

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP OCT 29,2000

[Signature]
NOTARY PUBLIC

Commission Expires _____