

UNOFFICIAL COPY 09124357

2566/0086 82 002 Page 1 of 3  
1999-12-02 12:07:08  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 1-15-87 A/K/A TRUST# 87-230 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES bearing the date of the 17, 3, 22, 17 day of MAY, FEBRUARY, OCTOBER, DECEMBER 1999, 1997, 1998, 1998 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. R99501681, 97084422, 98998905, 99469941 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 27-35-400-010-0000

Address(es) of Premises : 17923 NIELSEN DRIVE, TINLEY PARK, ILLINOIS 60477

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 17 day of SEPTEMBER, 1999.

By:  (SEAL)  
Attest:  (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

Mail To: *Huffin & Gallagher*  
*C/O Mallow Const. Co.*  
*10001 Roberts RD.*  
*Palos Hills IL 60465*

ES/2703-14-23

30

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of SEPTEMBER, 1999.

*Debra M Mertsoc*  
NOTARY PUBLIC

OFFICIAL SEAL  
DEBRA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP OCT 29, 2000

Commission Expires \_\_\_\_\_

Cook County Clerk's Office

PARCEL 1:

THAT PART OF LOT 14 IN AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 14, 15, 16 AND 17 IN AVONDALE MEADOWS SUBDIVISION PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED AUGUST 18, 1999 AS DOCUMENT NO. 99-789515, IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 14; THENCE SOUTH 89 DEGREES 33 MINUTES 49 SECONDS EAST 25.04 FEET ALONG THE SOUTH LINE OF SAID LOT 14; THENCE NORTH 00 DEGREES 26 MINUTES 11 SECONDS EAST 8.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 26 MINUTES 11 SECONDS EAST 23.95 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 49 SECONDS EAST 80.76 FEET; THENCE SOUTH 00 DEGREES 15 MINUTES 14 SECONDS WEST 33.95 FEET; THENCE NORTH 89 DEGREES 33 MINUTES 49 SECONDS WEST 80.87 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON COMMON AREAS AS CREATED BY DECLARATION RECORDED 8/30/99 AS DOCUMENT NUMBER 99-824542.